



Taylor County

925 DONALD ST ROOM 103
MEDFORD WI 54451

Taylor County
4-H News

NONPROFIT
POSTAGE & FEES PAID
Medford, WI 54451
PERMIT NO. 196

ADDRESS SERVICE REQUESTED



May/June
2016



Taylor County 4-H Newsletter

May & June 4-H Federation Meeting Times

Monday, May 9, 2016—7:30pm
UW-Extension Meeting Room

Monday, June 13, 2016—7:30pm
UW-Extension Meeting Room

April 10-16th was National Volunteer Week! Make sure to thank all 4-H Volunteers and parents who give their time to make Taylor County 4-H so impactful. We are privileged to have over 70 4-H Volunteers in Taylor County who take time out of their busy schedules to be leaders for the program.



Do you have any 4-H project literature you didn't use?

Please return any unused 4-H literature to the UW-Extension Office. We can re-use any literature that has not been written in. These workbooks cost an average of \$4.50 each, so if you did not use them, please help us recycle them!

"An EEO/Affirmative Action employer; University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity. This document can be provided in an alternative format by calling UW-Extension at 715/748-3327 or 711 for Wisconsin Relay."

In this issue	Page
Calendar	2
Taylor Co. Opp. & Events	5-15
Summer 4-H Camp	6-9
Community Service Opp.	10
Taylor County Fair	12-13
Cultural Arts Festival	14-15
Recognition	5
Statewide Opp. & Events	16-18
Care to Share	19
Reimbursement form	22
Outside of 4-H Opp.	23
Federation Agenda	Back Cover

MISSION OF THE TAYLOR COUNTY 4-H PROGRAM

The Taylor County 4-H Program will provide many learning experiences through the cooperation and

Taylor County Website
taylor.uwex.edu



UW-Extension Office
Phone Number:
715-748-3327

Sasha — ext. 4
Cathy — ext. 9

Email:
sasha.busjahn@ces.uwex.edu
cathy.mauer@ces.uwex.edu

Dear 4-H Families,

It's almost that time of year again, the one where your calendar becomes a whirlwind of activities!

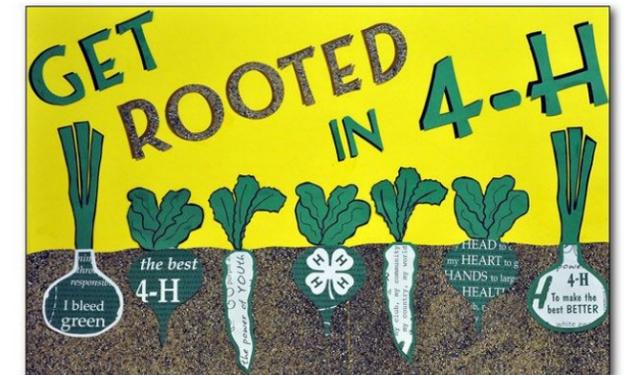
Maybe this time of year means that you are starting to make a list of things to bring to summer camp or on a 4-H trip. Or maybe you're deciding which of your pigs you will be bringing to the fair this year. If you're a farmer of Taylor County, you'll be getting ready to start your fieldwork after a long winter. Some of you might be looking forward to eating pancakes at a dairy breakfast for National Dairy Month in June or cheese curds from the Cheese Curd Guy at the Taylor County Fair. Graduating seniors might be reminiscing about this chapter in their life coming to a close and looking forward to graduation and starting a new chapter. Or maybe you aren't quite sure yet what this summer has in store for you. If that's you, make sure you read carefully through this newsletter so that you can find out some of the exciting opportunities available to you. Whatever the beginning of this busy season means to you, I hope you are excited for it to begin and that you've got your camera ready!

As this fast-paced season gets going, please consider volunteering at 4-H and other events, make sure you keep notes for your record book, and lastly, make sure you have fun and stay safe in all the activities you do this summer!

Sincerely,

Sasha Busjahn—4-H Interim Youth Development Educator

"Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Rick Klemme, Cooperative Extension, University of Wisconsin-Extension."



May 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	9 Summer Camp Registrations due on 4-H Online YLO 6:30 Federation Meeting 7:30	10	11	12	13	14 International Migratory Bird Day, Perkiinstown Beef Round-Up, Brecke Rodeo Arena, Medford
15 Horse Project ID Forms & Coggins due to Heidi Brandner	16 Youth DOTS STEM Night 4:30-6pm at UWEX	17	18	19	20	21
22	23	24	25	26	27	28
29	30  UWEX Office closed	31				

June 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5 Dog Project Obedience and Showmanship classes start	6 American Spirit East June 6-16	7	8 Dog Project Agility and Showmanship classes start	9	10 Taylor County Junior Summer 4-H Camp	11
12 Taylor County's Town and Country Dairy Breakfast	13 Volunteer Orientation 5:30-7:30 Federation Meeting 7:30 p.m., UWEX	14	15	16	17 Taylor County Fair entries due to club leaders	18 Gilman Dairy Days June 17-19 Taylor County Intermediate Camp
19	20 Wisconsin 4-H & Youth Conference June 20-23 Intermediate Camp	21 Newsletter Items Due	22 Club leaders bring fair entries to UWEX American Spirit West June 22-July 2	23	24	25
26	27	28	29	30		

Please mark
 Pre Post

REIMBURSEMENT VOUCHER

Federation of Taylor County 4-H

Club _____

From: _____ Date of Event _____

Leader's Name _____

Address _____ City _____ State _____ Zip _____

Phone: _____ Date Submitted _____

Name and Place of Event _____

Number of Participants _____

Youth Leaders

Number of Vehicles Used _____

	Per Unit	TOTAL
Cost/Participant (registration, materials, etc.)		
Total Miles _____ ÷ _____ = _____ X _____ = _____ <small>(your vehicle mil./gal.) (cost of gas/gal.)</small> plus 50% of Above Total		
Miscellaneous (Explain) -		
TOTAL		

Brief Description of Benefit to Individual(s) and Total 4-H Program

FOR EXECUTIVE BOARD USE ONLY

4-H Board Decision on Percent of Reimbursement

0=0% 1=20% 2=40% 3=60% 4=80% 5=100%

TOTAL REIMBURSEMENT

Be sure to fill out completely so our Treasurer knows who and where to send reimbursement to.

Taylor County Community Service Opportunity "Heroes Among Us"



TAYLOR COUNTY
VETERANS SERVICE OFFICE
224 SOUTH SECOND STREET
MEDFORD, WISCONSIN 54451-1899

This letter is to inform you of a new veteran's initiative in Taylor County titled "Heroes Among Us". Under this umbrella organization we are initiating several programs, the first of which is the "Honor Program". This program identifies volunteers who are interested in honoring our local veterans by cleaning up veteran's headstones prior to Memorial Day.

The purpose of the program is to provide education, and foster community involvement, especially with our local youth, through encouraging our youth programs and parents to participate. This is an opportunity to have our kids see and touch our local history while providing a needed community service. It gives youth leaders an opportunity to discuss the contributions to history that our local veterans have made, and to build a connection between those who have served and those who may one day serve. Many of the stones in our cemeteries have family names that will be recognized by the volunteers.

Volunteer leaders are asked to follow the guidance of any cemetery officials present and to teach the youth to be respectful of graves and markers. Veteran Service Organizations will be present to provide assistance and education by sharing with the volunteers their experiences and answering questions.

Volunteer group leaders interested in this program should contact the Taylor County Veterans Service Office to register. Volunteers are asked to bring their own cleaning supplies consisting of small buckets with water for the youngest volunteers or bleach-water if youth are of an appropriate age, and medium bristle brushes. Volunteers are responsible for their own needs regarding water, food and toilets.

At 10:00 am on May 21st, 2016, all interested parties will meet at area cemeteries to participate. Veteran's graves will be marked by metal flag holders and by other identifying markers. Volunteers are welcome to stay as long as they feel appropriate. We understand that in the larger cemeteries every stone may not get cleaned, but we would like to make our efforts toward that goal.

Please contact me at 715-748-1488 or at jeff.hein@co.taylor.wi.us for more information and to register.

Sincerely,

Jeff Hein

Jeffrey J. Hein
Taylor County Veteran Services Officer

SAVE THE DATES!

Taylor County Fair 2016—August 4-7

Fall Forum—November 4 – 6, 2016

- Green Lake Conference Center
- Registration will be available late summer via 4HOnline (wi.4honline.com)

Taylor County Fair 2017—August 3-6

COUNTYWIDE PROJECT CONTACTS

If you have questions about a project or would like more information, please contact the following county project leaders:

Dog Project: Jeanine Renzoni, 715-748-4248

Horse Project: Heidi Brandner, 715-678-6184

Leather Craft: Mike Johnson, 715-678-2536

Rabbit Project: Katie Krause, 715-654-6499

Shooting Sports: Kami Stahlbusch, 715-560-0868.

Youth Leaders Organization (YLO): Lanice Szomi, interim co-organizer, 715-965-8324

**CLOVERBUD
DAY CAMP**

Friday, July 1
Save the date!

A fun day is being planned for Cloverbud 4-H members.

It will be held at the UW-Extension Building.

To receive details, please call or email the UW-Extension office by June 10 .



COUNTYWIDE PROJECT UPDATES

Dog Project

Dog Training Meetings:

Obedience Training & Showmanship
Sunday, June 5, 6 p.m. at Renzoni's, corner of Castle Dr. and Wester Ave.

Agility and Showmanship
Wednesday, June 8, 6 p.m. at Taylor County Fairgrounds Livestock Building

Expect to help set up/take down equipment.

The *Dog Helper's Guide* - Chapter Three has training descriptions.

Requirements: Proof of vaccination, call Jeanine Renzoni—715-748-4248 to reserve your spot, attendance at a minimum of 6 sessions is required to achieve readiness for fair competition.

Horse Project



Horse Project Paperwork is due no later than May 15 to Heidi Brandner directly or bring it with you when you come to the arena for the first time.

Youth Leaders Organization (YLO)

For 4-H members in 6th grade and above who are starting to look at college and scholarship applications, YLO is a great way to show your involvement in coordinating events, community service, and leadership.

Meetings are the second Monday of the month, starting at 6:30 p.m.

YLO is on Facebook—please look for the Taylor County Youth Leaders Organization.

Taylor County 4-H is on Facebook!

www.fb.com/4h.taylorcounty



Like us on Facebook and stay up to date with the latest news, announcements and reminders.

Get the Most Out of Your 4-H Newsletter

This newsletter is filled with opportunities to expand your involvement and knowledge in leadership, community service, and your project areas—so much that it can be overwhelming.

We recommend that:

- When you receive your 4-H newsletter in the mail, take some time to review it. Use a highlighter on anything that interests you.
- Mark those dates in your family calendar.
- RSVP and fill out forms for events soon after receiving the newsletter. The longer you wait, the more likely you are to forget!
- **For leaders:** At club meetings, please announce events that you think will interest your club members.
- If you misplace your newsletter:
 - Extra newsletters are always available at the UW-Extension office in a rack right outside of our door. There are also newsletters in the lobby of the Taylor County Courthouse.
 - PDF versions of newsletters are uploaded to 4HOnline and the UW-Extension web site, <http://taylor.uwex.edu>.
- If you don't get a newsletter within the first week of January, March, May, July, September and November, call the 4-H office.

Clovers Returning to the Food Stand!



Last year's Clover Contest to decorate the Community Center at the Fairgrounds was a big success, so it's coming back this year!

4-H leaders will be receiving Clovers to decorate in their fair information packets in May.

Here's what you need to do:

1. Please draw a picture and/or write a few sentences to complete this phrase:
"I'm proud to be in 4-H because"
2. Cut out around the clover, write your first name and last initial, grade and 4-H club on the back and return to either your leader or the UW-Extension Office. Club leaders will set due dates for their members. All clovers must be at the UW-Extension Office no later than July 1 to be judged and counted.
3. Look for your clover hanging on the giant tree at the 4-H Food Stand during the fair. We'll return the clovers to your club leaders after the fair.

The Federation of Taylor County 4-H will give cash awards for the top clovers in four individual categories: K-2, 3-5, 6-8, and 9-12. Prizes this year are \$25 for first place, \$15 for second and \$10 for third. Awards will be presented at the annual Awards Banquet in the fall.

Additionally, there will be club awards for clubs who have the highest percentage of their members participate! \$100 to the club with the highest percentage of members turning a clover in, \$75 for second place, \$50 for third place, and \$25 for any remaining clubs that have at least 50% of their members turning in a clover!

Friendly Reminders



Access your 4HOnline Profile at

wi.4honline.com

Help with 4HOnline

Did you forget your password? Need to update your contact information? Can't remember what email address you used to register? If you need any help using 4HOnline, please contact UW-Extension at 715-748-3327 between 8:30 a.m. and 4:30 p.m., M-F. Our office staff can also help you if you would like to stop in and work through the issue.

Address Changes

If you move, please update your address in your 4HOnline family profile or notify the UW-Extension office. We often get mail returned due to changed and incorrect addresses and the post office charges us a fee for the service with our newsletters. If you or someone in your club has not received their 4-H newsletter in the mail, contact us so we can correct our mailing list.



"Care to Share"

What do you like about 4-H? What would you like to change? The "Care to Share" form gives people the opportunity to identify what is going well, what needs to be improved and possible solutions. Copies are available in each newsletter, at the UW-Extension Office or online at taylor.uwex.edu.

UW-Extension Office Holiday Hours

The Taylor County UW-Extension Office will be closed on the following dates in observance of holidays:

Memorial Day — Monday, May 30
Independence Day — Monday, July 4
Labor Day — Monday, September 5

Non-4-H Opportunities and Events

Celebrate International Migratory Bird Day

Where: Perkinstown Winter Sports Area

When: Saturday, May 14, 2016, 6 a.m.—4:30 p.m.

People of all ages are invited to come for all or part of the day to celebrate the Spring return of the birds we all love to see and hear. Admission is free.

This year you can Visit With A Vulture! An educator from Raptor Education Group Inc. (REGI) will give a presentation with a live vulture, as well as three hawks and/or owls. You won't want to miss this program that starts at 11 am.

The birds that spent the winter in the southern United States, Central America, and South America are coming back north. Some will spend the rest of the spring and summer right here in Central Wisconsin, while others only stop for a brief visit to rest as they head to Canada and points north. Taylor County is a great place to see and enjoy birds. It was named a "Bird City" in 2011.

- Celebration starts at 6:00 a.m. with an Early Birdwatching Walk
- Additional birdwatching walks at 7:30 a.m. and 9:00 a.m. The 9:00 a.m. walk includes identification of wildflowers.
- Activities throughout the day: Informational booths, bird identification, bird sounds, bird houses, bird feeders
- Children and adults can enjoy various activities. Come at any time throughout the day and participate in any activities that interest you.
- Food will be available.

Find more information at www.chequamegonbirdclub.org.



Treatment Foster Parents and Respite Parents Needed in Central Wisconsin

SaintA has been providing safe, nurturing foster homes for children with emotional, behavioral, or developmental challenges since 1984. SaintA is looking for responsible individuals/couples with a strong commitment to children in need of care to become treatment foster parents/respite parents in Central Wisconsin.

THE NEED IS GREAT. THE REWARDS ARE GREATER.

Find out more: (855) GROW-HOPE (855-476-9467) growhope@SaintA.org

GrowHope.net

Wisconsin Youth Apprenticeship Program

Wisconsin's Youth Apprenticeship program is a part of a statewide **School-to-Work** initiative. It is designed for high school students who are Juniors and Seniors that want hands-on learning in an occupational area at a worksite along with classroom instruction.

This **one or two year elective program** combines academic and technical instruction with mentored on-the-job learning. Almost every high school has a Youth Apprenticeship coordinator, so visit them to learn more, or go to <https://dwd.wisconsin.gov/youthapprenticeship/>.



SECTION #3: Give your suggestion(s) for a possible solution:

Multiple horizontal lines for writing suggestions.

Please Print:

Name of person completing form: _____

Address of person completing form: _____

Phone number of person completing form: _____

E-mail address of person completing form: _____

Signed: _____

Dated: _____

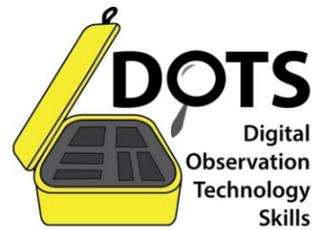
Please return completed forms to:
TAYLOR COUNTY 4-H
925 Donald Street, Room 103
Medford, WI 54451

Adapted from John de Montmollin – Kenosha County 4-H
© 2005 Board of Regents of the University of Wisconsin System, doing business as
the Division of Cooperative Extension of the University of Wisconsin-Extension.

Taylor County Opportunities and Events

Taylor County 4-H Youth D.O.T.S Session/STEM Night

Are you a Taylor County 4-H youth member interested in science, technology, engineering, or math (STEM) or just interested in exploring nature up close? If so, please join us Monday, May 16, 4:30-6:00 p.m. at the UW-Extension Building (925 Donald St in Medford) for a Digital Observation Technology Skills (D.O.T.S) session!



Sasha Busjahn, the 4-H Youth Development Educator will be teaching the session. Find out more about D.O.T.S. at this link: http://fyi.uwex.edu/uphamwoods/programs/residential-programs/technology-programs. D.O.T.S. are a great way for kids to get up close and personal with nature or even to learn more about agriculture as we will find out during the session. Snacks will be provided, but eating dinner before is recommended. We hope you can attend!

Disclaimer: Event can only be held if enough approved 4-H Volunteers are able to attend. Any children attending must have an adult present. If you have any questions, please contact Sasha Busjahn at 715-748-1981 or sasha.busjahn@ces.uwex.edu.

Registration will be open until Friday, May 13. Parents and or 4-H Volunteers, and youth should all register at: http://goo.gl/forms/XkvCQf8bgg or scan the QR code to the right.



Taylor County 4-H Leaders D.O.T.S Training

Are you a Taylor County 4-H Leader looking for a new and exciting opportunity to share with your club? If so, please join us May 9, 4:30-7:30 p.m. at the UW-Extension Building for a Digital Observation Technology Skills (DOTS) training! DOTS are a great way for kids to get up close and personal with nature or even to learn more about agriculture as we will find out during the training. Sarah Burgess, a Research Naturalist from Upham Woods will be leading the training. Snacks will be provided, but eating dinner before is recommended. There will be a \$3 fee per person for the training to help cover the cost of shipping of the kits. Below is a link to a flyer with more information about DOTS, and also the link to register for the training. Registration will be open until Friday, May 6. We hope you can attend!



DOTS Flyer : taylor.uwex.edu/4-h/forms-applications

Register at: http://goo.gl/forms/g3OUyljPqZ or scan the QR code .



Taylor County Town and Country Dairy Breakfast

Sunday, June 12
6:30 a.m.—12:30 p.m.

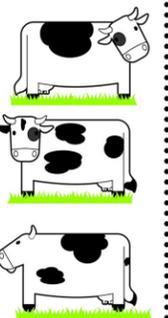
Taylor County Fairgrounds



Taylor County Historical Society will have an open house in conjunction with the breakfast.

June Dairy Days—Gilman

June 17-19 Gilman Park
Friday 5:00–10:00 p.m.
Saturday 7:00 a.m.–10:00 p.m.
Sunday 9:30 a.m.–3:00 p.m.



Celebrate June Dairy Month with an expo, classic wheel show and swap meet, triathlon, one mile fun run/walk, June dairy breakfast (Saturday, 7-11 a.m.), softball tournament, chicken dinner, and more.

Statewide 4-H Trips

4-H Trip Information

Are you going on a 4-H trip this summer? Make sure you are meeting all the deadlines you need to! Need information about a trip you are going on or would like to go on through 4-H? Check out this link or QR Code to find out about the following trips: <http://fyi.uwex.edu/wi4hedopp/>



- Citizenship Washington Focus
- National 4-H Conference
- National 4-H Congress
- Space Camp
- Wisconsin 4-H and Youth Conference
- International Programs



Open Enrollment Summer Camp/Outpost

Do your summer plans not fit with Taylor County 4-H Camp this summer? As an alternative, make this summer a great one by joining the first ever Upham Woods Open Enrollment Camp and open enrollment Outpost! They will be offering two sessions of camp where campers will be able to fill their week with many fun activities such as canoeing, ecology exploration, or sing-a-long campfires. During the adventurous outpost trip, campers will spend a week on the beautiful St. Croix Riverway.

This fantastic opportunity means that campers can attend these camps before joining 4-H. It's also a great chance for 4-H'ers to attend Upham Woods if they missed their regular 4-H group's trip.

Of course, no camp is complete without capable teen counselors and adult volunteers. So if you are a 4-H member who wants to help make this fun summer possible, let us know!



Upham Woods also has a "fill the bus" challenge. If you can fill a bus with a group of at minimum 25 youth and 2 adults, then you get to choose the pick-up and drop-off location. The bus will be sent to you.

For more details, follow this link or QR code: <http://fyi.uwex.edu/wi4hedopp/>



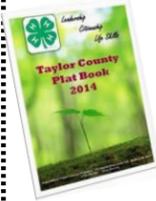
Also check out this video to learn more about camping at Upham Woods Outdoor Environmental Learning Center. <https://www.youtube.com/watch?v=v2J6p-92TMk&feature=youtu.be>

Notices

New Volunteer Leader Orientation

The next orientation will be held Monday, June 13, from 5:30-7:30 p.m. at the UW Extension building. If you or anyone you know needs Volunteer Leader Orientation to become a 4-H leader, **call Sasha to sign up at 715-748-1981.**

Plat Books



Assembly

Any club wanting to make plat books needs to give the UW-Extension Office 24-hour notice. This notice is so books can be ready and to make sure that the room is available. Please call us at 715-748-3327.

Photo Contest

A new plat book is being planned for 2017 and your photo could be on the cover! *Prizes will be awarded.*

Basic contest rules:

- Taken by current 4-H member.
- No more than 2 photo submissions per member.
- Taken in Taylor County.
- Photos must be full resolution and submitted electronically.
- Deadline for submission is October 1.
- Email photos to taylorcountyplatbook@gmail.com.

Please rename your photo with your name and include location and date taken.

For more information, contact Sasha:
sasha.busjahn@ces.uwex.edu
715-748-3327 ext. 4



4-H Fiscal Year Ends June 30

Attention leaders and treasurers: the end of the state's fiscal year is also the end our 4-H financial year. Having all your bank statements and your checkbook ledger up to date greatly helps you when completing your charter renewal forms, financial records, and excess funds plans. These forms will all be distributed in the re-enrollment packets ready in early September, or you can also request electronic fillable PDF versions of these forms.

Completed charter renewal packets must be turned into the UW-Extension Office or postmarked by November 1, 2016.



4-H Intermediate Camp

Registration and Payment Deadline: May 9, 2016

The purpose of Intermediate Camp is for 4-H youth who have completed 5th – 8th grade to gain life skills through hands-on activities, experiencing nature, meeting and interacting with other youth, and working in group settings.

Bus transportation is provided for all campers/counselors/adults to Upham Woods Environmental Education Center in Wisconsin Dells. The bus leaves before noon on Saturday, June 18, and returns early afternoon Monday, June 20.

Campers have the opportunity to participate in great camp activities such as: Adventurous Nature Hikes and Activities, Dynamic Group Games, Wild & Wet Waterfront Activities, Awesome Campfires with Skits, Songs, and Stories, Imaginative Arts & Crafts, Cabin Dwelling

Location: Upham Woods Outdoor Learning Center (<http://fyi.uwex.edu/uphamwoods/>) provides educational opportunities through programs focused on environmental and leadership education. Operating since 1941, Upham Woods is a model residential outdoor learning center, managed by the University of Wisconsin-Extension. The center sits on a prime location on the Wisconsin River, two miles north of the Wisconsin Dells, offering an excellent "river classroom" to study both the natural and cultural history of Wisconsin. The center rests on 310 total acres of forested land, including a 210-acre island called "Blackhawk Island." The facility consists of 14 buildings including a fully equipped nature center and a raptor enclosure housing educational birds of prey. Upham Woods offers a **safe, inclusive, and engaging environment** that encourages **youth development and mastery** through independent and community-building outdoor learning activities. Through exploration of the natural environment, outdoor land and water pursuits, and our low element challenge course, 4-H campers gain unforgettable experiences learning about the natural world, themselves and each other!

Programs meet the goals, essential elements and foundational topics of 4-H Youth Development principles. Upham Woods programming features youth **leadership and life skills development** opportunities that build on the **4-H goals** of: *Competence* in lifetime skills, *Confidence* in self and others, *Connection* with nature, 4-H leaders, and fellow 4-H'ers, *Caring* for the environment, themselves, their peers, and their leaders, *Character* for today's experiences and tomorrow's challenges.

4-H Junior Camp

Registration and Payment Deadline: May 9, 2016

The purpose of **Junior Camp** is for 4-H youth who have completed 2nd – 4th grade to gain life skills through hands-on activities, experience nature, meet and interact with other youth, and work in group settings.

Bus transportation is provided for all campers/counselors/adults to the Central Wisconsin Environmental Station. The bus leaves early afternoon on Friday, June 10 and returns early evening on Saturday, June 11.

Campers have the opportunity to participate in lots of cool camp activities such as: Nature Hikes and other nature activities, Wild & Wet Waterfront Activities, Awesome Campfires with Skits, Songs, and Stories, Imaginative Arts & Crafts, Cabin Dwelling, Small and Large group games

Location: The Central Wisconsin Environmental Station (CWES: www.uwsp.edu/cnr-ap/cwes) is a 200-acre teaching and learning center located 17 miles east of Stevens Point on glacial Sunset Lake. Since 1975, we have been an integral part of the University of Wisconsin - Stevens Point College of Natural Resources program and is staffed with professional natural resource and environmental educators. Their **Mission is to** foster in adults and youth the appreciation, understanding, skill development, and motivation needed to help them build a sustainable balance between the environment, economy, and community.

More details about the camping programs:

Camping opportunities are sponsored by the Taylor County 4-H Organization as an outreach program for youth countywide. 4-H Youth Leaders and Adult Volunteers plan and lead youth in camp activities. The camp program is developed with guidance from the 4-H and Youth Development Program, Taylor County UW-Extension.

There will be a camp first aid person on duty who is a volunteer with first aid and/or nursing training. Campers will be under the direct supervision of older youth counselors (grades 9 and above) and/or adults. The ratio of adults to youth participants is 1:10 or less. Adult Advisors are active 4-H volunteers that have completed the youth protection process. Adult Advisors assist by monitoring youth activities, possibly leading activities, and assisting with camp operations. Participants will eat in the camp cafeteria; sleep in a bunk bed in a cabin or large dorm room with other campers and counselors of the same gender and use a restroom with private showers. Adult Advisors are assigned to sleeping areas in the same buildings, but separate areas

(continued on next page)

from the campers. During camp, adults and youth will participate in large and small group activities which may involve any of the following: discussion, writing, reading aloud, problem solving, arts and crafts, singing, swimming at the lake, canoeing, hiking, walking, role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, outdoor/indoor games, or having personal contact with other participants. A certified lifeguard will be on duty for swimming and canoeing activities. Life jackets are required and provided by camp for canoeing and a swim test needs to be passed to swim in certain depths of water. Please be aware that because of the nature of camp activities, some of them may involve an element of risk but the participant will also be taught safety procedures.

Adult Chaperones Needed

Adult volunteers are still needed for camp (so far no one has volunteered from Taylor County). Camp needs 1 adult per 10 campers and 1 nurse. While the cooperating counties will provide some volunteers, it would be great to have several volunteers from Taylor County. If you would like to volunteer or are interested in learning more about what is involved, please call Sasha at the UW-Extension Office as soon as possible at (715)-748-1981.

Registration

1. Finding the event

Log into your family account on 4-H Online at <https://wi.4honline.com/> and look at your member list.

- ◊ Scroll to the bottom and find the section titled "Register A Member In An Event".
- ◊ Select the name of the member you want to register, then select the event (see screenshot below).



Select one of these options if you would like to attend an Upham Woods Open Enrollment Camp (not county specific).

Select one of these options if you would like to attend one of the two Taylor County Summer Camps.

- ◊ A series of boxes will appear at the bottom of the screen. Click on the "Register" button.

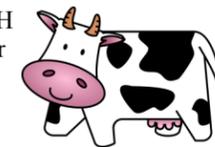
2. Registering for the event

- ◊ On the next screen you will be asked for specific information related to the event.
- ◊ Any required fields are in **bold**. Click on the "Continue >>" button. If you miss any required fields, you will get an error message and the missing fields will be highlighted.
- ◊ Verify your choices and click on the "Check Out >>" button.
- ◊ On the Payment screen, the only selection is "County/Club 4-H Check". Click on the "Select Payment Method" button.
- ◊ On the Confirm screen, check the box agreeing to the "Pay by Computer Terms and Conditions".
- ◊ Click the "Confirm Order" button. On the Finish screen, you can print your entry.
- ◊ While still logged into your family account on 4-H Online, look again at your member list.
- ◊ Select the name of the member you just registered for Camp.
- ◊ Click on the "Health Form" Tab.
- ◊ Review and complete this form (note: be certain to note the date you completed/updated the form at the bottom of the page before you click "continue")
- ◊ Send your check made out to Taylor County 4-H Federation Inc., with "Camp" in Memo by May 13 to Taylor County 4-H Federation Inc., c/o Taylor County UW-Extension 925 Donald St, Room 103, Medford WI, 54451. ** Junior Camp Only – also return your required "Central Wisconsin Environmental Station Waterfront/Photo Release" form.

Statewide Events

Green County Dairy Fitting & Showmanship Clinic

Green County's Junior Holsteins and 4-H program would like to invite you to their co-sponsored Dairy Fitting & Showmanship Clinic. The clinic will be held on **Saturday,**



May 7, 10:30 a.m.-12:30 p.m. at **Jeffrey-Way Holsteins, N9385 County CC, Belleville.**

This clinic is to help new and experienced dairy project members get the basics of showing and fitting calves. Dairy animals will be available for youth to learn the skills of fitting and clipping, as well as to practice showmanship skills. Bring clippers and brushes, if you have them available. *Please pre-register for the fitting clinic by Friday, April 29th* either at <http://goo.gl/forms/iFt9uHetq1> or by calling the Green County UW-Extension Office at 608-328-9440.

Green County 4-H Goat Fun Show

The Green County 4-H Goat Project would like to invite you to their annual 4-H Goat Fun Show, **Saturday, May 14,** at the **Green County Fairgrounds, Monroe.** The show is open to all youth grades 3-13. You do not have to be in 4-H or enrolled in the 4-H Goat project! A copy of the show's class list and entry form are available at: <http://green.uwex.edu/4-h-youth-development/4-h-projects/goats/>. Contact Alicia Kubly at 608-306-3180 or ar.gordee@gmail.com with any questions.

Rabbit and Cavy Fun Show

The Kewaunee County Rabbit Project asked me to pass on information to other counties about their upcoming Rabbit and Cavy Fun Show on **Saturday, May 14,** at the **Kewaunee County Fairgrounds, 625 Third Street, Luxemburg.** <http://kewaunee.uwex.edu/2016/04/04/kewaunee-county-4-h-youth-rabbit-fun-show/>



Green County 4-H Horse & Pony Fuzzy Show

The Green County 4-H Horse & Pony Project would like to invite you to participate in their 2016 Spring Fuzzy Show, **Saturday, May 21,** at the **Green County Fairgrounds, Monroe.** The FUN show is open to all youth in 3rd grade and older, plus adults. For a copy of the show bill, please visit: <https://counties.uwex.edu/green/files/2010/06/2016-Fuzzy-Show-Bill.pdf>. If you have questions about the show, please contact Debra Krebs, (608) 347-3326.



Area Animal Science Days (AASD)

Area Animal Science Days is a series of three day-long events held around the state in June/July where youth in the beef, dairy, horse, sheep, and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.



AASD strives to increase:

- the availability of educational opportunities in the 4-H Animal Science Projects.
- decision making skills through judging and grading experiences.
- the knowledge of animals through breeding and market evaluation and management information.

2016 AASD DATES/LOCATIONS

Northeast – June 28/Outagamie County
Northwest – June 30/St Croix County
South – July 1/Green County

<http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>

State 4-H Plant Science Day

A fun way to learn about Horticulture Science!

Plan now to participate in this State 4-H Plant Science Day event on **Thursday, July 7,** at the **Waushara County Fairgrounds in Wautoma.** Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org/>. For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu. The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form below and mail to:* State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810 **Registration Deadline is June 24, 2016.** If participants require special assistance or have special needs, please call 715-485-8600.

[2016 Youth Plant Brochure](#)
[2016 Youth Plant Registration](#)

Statewide 4-H Opportunities, Events and Announcements

Wisconsin State Fair

Youth Expo Wisconsin State Fair

The 2016 Wisconsin State Fair Youth Expo program materials have been updated and are available online. The Youth Expo programs showcase Wisconsin 4-H and provide valuable learning experiences for youth participants. Youth Expo participants receive statewide recognition of talent while being presented with opportunities to further develop their leadership and communication skills, network with new people, build self-confidence, develop new friendships, and have fun at Wisconsin State Fair.



Go to the link below to find information and registration materials for all of the Youth Expo programs at Wisconsin State Fair. These programs include Project Exhibits, Music & Drama, Mini Performances, Activity Stations, Clothing Revue, and Demonstrations. <http://wistatefair.com/competitions/youth-exhibits/>

2016 Wisconsin State Fair DNA/RFID Tag Identification for Commercial/Crossbred/Wether Sire/Non-Registered Beef, Sheep and Swine Breeding Stock:

New for 2016! Commercial Heifers/Wether Type Ewes and Rams/Crossbred Gilts are required to have DNA identification on file with Wisconsin Livestock Identification Consortium (WLIC) by the June 1st Wisconsin State Fair entry deadline. This identification system allows animals which are DNA/RFID identified through the WLIC County and State Fair program to meet Wisconsin State Fair Identification requirements as long as the process is completed (all forms returned and samples on file) by the Wisconsin State Fair entry deadline of **June 1**.

How do I get my animals identified?: Request DNA/RFID tag identification by going to the WLIC website at www.wiid.org. Click on the text "Learn More" under "DNA Program" (lower left-hand side). Print out, complete and mail the request form with payment to WLIC. Make sure you return DNA and required paperwork to WLIC by the Wisconsin State Fair

identification postmark deadline listed above. Tags and paperwork are ONLY available through WLIC. Wisconsin State Fair no longer processes DNA/RFID tag requests.

How much will DNA/RFID identification cost?: \$10 per animal identified for required DNA and RFID tag identification. If your animal has an existing 840 RFID ear tag you can purchase and submit a DNA envelope separately for \$5.00. Be sure to list the existing RFID ear tag number on the paperwork and DNA submission.

Will my County DNA/RFID tag qualify for Wisconsin State Fair?: Wisconsin State Fair will accept all DNA/RFID samples submitted through WLIC by the respective Wisconsin State Fair identification postmark deadline. Samples for Wisconsin State Fair postmarked after the Wisconsin State Fair identification deadline postmark will NOT be accepted. Please check the WLIC website (www.wiid.org) to verify which counties are participating in the statewide DNA/RFID identification program.

Do I need to let Wisconsin State Fair know I have my animal DNA/RFID identified?: No required DNA/RFID identification paperwork needs to be sent to Wisconsin State Fair. Wisconsin State Fair will receive eligible animal identification numbers from WLIC after the Wisconsin State Fair DNA/RFID identification postmark deadline. Potential exhibitors are required to submit their Fair entries prior to the June 1st (online or paper) entry deadlines by entering directly with Wisconsin State Fair. DNA/RFID identification is NOT your entry to the Fair.

Questions related to the DNA/RFID tag identification process contact: WLIC_helpdesk@wiid.org – 888.808.1910. Questions related to Wisconsin State Fair or entry procedures contact: entryoffice@wistatefair.com or 414.266.7000

Reminder: To represent Taylor County at a state or national 4-H event, you must be a member of good standing. This includes enrolling by the deadline and attending at least three (3) club meetings, or the minimum participation requirements of your club. Meeting attendance is verified with your club leader.

Payment

Payment for camp can be sent to 925 Donald St. Room 103, Medford WI 54451, payments are **due by Monday, May 9**. Make check payable to *Federation of Taylor County 4-H*. Thank you to the Taylor County Federation for subsidizing the cost of camp so that youth can attend at a low cost to experience the positive outcomes camp can have. Camping information (about transportation, what to bring, etc.) will be sent out after you register for camp. For more information on camp or 4-H in Taylor County, contact Sasha Busjahn at sasha.busjahn@ces.uwex.edu or call at 715-748-1981.

Camp Payment Policy

If payment is not received in full by the May 9th due date, we reserve the right to cancel youth from camp. Cancellations must be made in writing, emailed, faxed, or mailed to Taylor County UW-Extension and be received prior to camp. There will be no refunds for no-shows.

Fees will only be refunded for the following reasons:

1. If you camper becomes ill within 10 days before the start of their camp session, we must receive a written doctor's statement.
2. If a camp is cancelled due to low enrollment, you will be issued a full refund.
3. If there is a family emergency situation. You must write the Taylor County 4-H Leaders Federation to request a refund.

Refund policy for illness or behavior problems during Camp:

A partial refund will be given if your camper is sent home due to any illness except homesickness.

Camp staff will work with campers to correct behavior problems; however, no refund will be given if your camper is sent home due to negative behavior. Determining consequences for negative behavior is at the discretion of camp administration. You will be expected to pay the travel cost for children sent home from camp.



Reminders

4-H Member in Good Standing

4-H members must be in good standing with their club and the county in order to be eligible for county awards, to represent Taylor County 4-H in state and national level events, and to receive reimbursements. Member-in-good-standing status will also be taken into consideration when future scholarships are awarded.

To be a member of good standing, you need to:

- *Re-enroll through 4-H Online by November 1.*
- *Attend a minimum of three (3) club meetings.*

Your club's bylaws may require more meetings or community service than the county minimum. **Please check with your club leader to make sure you are meeting both your club and the county's member of good standing rules.**



Horse Arena Policy

Horse Arena reservations must be made through Heidi Brandner at least one week in advance. Heidi will contact the UW-Extension office to reserve the arena.



- All horses must have a current Coggins test.
- Participants must follow all 4-H rules, regulations, and guidelines, including wearing approved helmets and boots when mounted or driving.
- Participants are expected to clean up manure and garbage.

2016 Fair Books & Entries

Fair Book

This year's Taylor County Fair book will be available in electronic version again this year. Some changes have been made, so please dispose of any copies of the 2015 entry information. The fair book will be available on the Taylor County Fair web site: www.witaylorcountyfair.com



Each 4-H club will receive a fair information binder that includes a printed copy of the fair book to share among members who are not able to access the fair book online. We also have a book at the UW-Extension office if you would like to reference it.

NOTE: Not all clubs returned their fair binder last year. Binders must be returned before you can receive your new fair book pages and packets! A list of missing binders is located on the bottom right corner of this page.

Entry Forms—Youth

This year's 4-H entry forms will be carbon copy paper forms that will be handed out at May club meetings. If you miss the club meeting where entries are discussed, be sure to call your club leader to go over this information as it has changed from last year. If you have any questions about fair entries, your 4-H leaders or 4-H fair representative Heidi Brandner (715-678-6184) will be happy to help you.

Only enter in departments in which you have enrolled in a project. If you are not sure what your projects are, login to your 4HOnline account to check (<http://wi.4honline.com>). March 1 was the last day to add projects. The self-determined project is designed for youth who want to work in an area we do not offer as a project; it is not a catch-all for not enrolling in a project on time.

Completed entry forms, any fees, and required animal health paperwork must be to your club leader no later than **Friday, June 17, or the club leader's turn in date.** Your leader will review and sign your entry form. 4-H leaders may only sign entries for youth entering under their 4-H club; if you plan to enter under FFA, Farmers Union Juniors, Scouts, etc., those entries must be turned into and signed by those leaders. **Please keep the copy of your entry form and keep it for your records!**

Entry Forms—Club Leaders

Heidi Brander, the 4-H Fair Representative will be attending May meetings, when she is available, to drop off entry forms and answer questions about the fair. Please contact Heidi at 715-678-6184 if you have not already talked to her to let her know your meeting time and place.

Make sure to write your club's entry deadline (club leaders set the date; suggested date is Friday, June 17) for fair entries on top of all entry forms. Club leaders or a designated representative must drop off signed entries at the UW-Extension Office on or before **Wednesday, June 22.** **Club Leaders:** please do your best to check over entries before they are turned in. If you have questions you can call Heidi Brandner. Entries will be submitted to the fair board on Thursday, June 23, by the UWEX office. **No late entries will be accepted.**

Any corrections must be submitted by **Thursday, July 7.** All entries are final after this date.

Monday, July 18, is the deadline for clubs to submit checks to the Fair Board.

Cloverbud Fair Entries

Cloverbud members will again use hot pink Cloverbud fair exhibit cards and green exhibit tags for their fair entries and do not need to enter with the regular form. **The cards and tags are available from your club leader or the UW-Extension Office.**



Cloverbuds should attach a 3" x 5" or smaller picture of themselves to the hot pink Cloverbud fair card. The pictures can be picked up along with the exhibits on Sunday night.

REMEMBER: The Cloverbud Fair Card must accompany the Cloverbud project when brought to the exhibit building. Contact your Cloverbud leader for details or the Cloverbud Superintendent: Josh Klopff (920-946-2691).

Missing Fair Binders

If you are in possession of one of these navy blue fair binders, please return them to the UW-Extension Office:

<i>Countrysiders</i>	<i>Little Black Bears</i>
<i>Diamond Lakers</i>	<i>Lucky Hills</i>
	<i>Poplar Grove</i>



Diamond Lakers—Instrumental Group Red Ribbon



Diamond Lakers Play—"Rooster is off to see the world" Blue Ribbon, Best of Fest (6th and under)

If you have any suggestions for next year, please complete a "Care to Share" form available in the back section of this newsletter, at the UW-Extension office or online at <http://taylor.uwex.edu>.

4-H Pledge

I pledge my head to clearer thinking,
my heart to greater loyalty,
my hands to larger service, and
my health to better living,
for my club, my community, my country and my world

Recognition

Safe travels to all

Amanda Szomi, Jessica Wesle, Kendyl Stahlbush, Sarah Rudolph, and Scarlett Bender-Bishop will be our delegates attending the Wisconsin 4-H Youth & Conference June 20-23 at the UW-Madison campus. **Brook Wesle** will serve as our adult chaperone.

Application information for trips in 2017 will be in a future newsletter, including Citizenship Washington Focus, the American Spirit Experience, Wisconsin 4-H & Youth Conference, Space Camp and others.

Congratulations

Congratulations to Douglas Schumacher, Laura Bolstad, and Cody Hobl for receiving the 2016 4-H Federation Scholarships.

Good luck in your future endeavors!



Promesa 4-H

Prometo usar mi mente para pensar con más claridad,
mi corazón para ser más leal,
mis manos para ser más servicial,
mi salud para cuidarme más,
por mi club, mi comunidad, mi país y mi mundo.

Cultural Arts Festival Recap

From music and public speaking to art entries, 4-H members from Taylor County put on an impressive display of talent on April 16 during the 2016 Cultural Arts Festival. This year's festival was organized by leaders and members of the Youth Leaders Organization (Y.L.O.). Judges for this year's event were Violet Jensen and Jeanine Renzoni for speaker, music, and theater, and Ardis Meier for art and photography.

The Best of Fest award for 7th grade and up presentation went to Bailey Krause, Liberty 4-H, for her Rabbit Showmanship Demonstration.



The 6th grade and below Best of Fest award went to the Diamond Lakers 4-H Club, who wowed the crowd with their play about a rooster who traveled the world, only to find that he liked being at home the most.

In the **Cultural Arts Gallery of Art and Photography**, Best Art Awards were given to the most outstanding pieces.

Mallory Rudolph, Liberty 4-H, received the Best Art award (7th and above) for her painting. Olivia Krause, Liberty 4-H Club, received the Best Art (6th and under) award for her painting.



Additional Art Work & ribbon:

Drawings: Olivia Krause *red*, Mal Rudolph *blue*, Janessa Venzke *blue*, Alexandra Bratulich *white*, Rainy Kalman *red*, Keely Kalman *white*, Kenya Kalman *white*, Sarah Rudolph *blue*, Sawyer Erickson *blue*

Photography: Bailey Krause *blue*, Olivia Krause *blue*

Painting: Janessa Venzke *red*, Sarah Rudolph *blue*

Fiber: Sarah Rudolph *blue*



Olivia Krause—Guitar Solo: "Love Somebody" Blue Ribbon



Bailey Krause —Rabbit Showmanship Demonstration Blue Ribbon
Best of Fest (7th and above)



Shoshanah Damm—Instrumental Solo: "If Only I had a Brain", "Firefly" Blue Ribbon



Olivia Krause—Interpretive Reading: "Birthday Party" Blue Ribbon



Amanda Szomi, Scarlett Bishop-Bender, Sarah Rudolph, Kaelee Rudolph—Play "Oh Romeo, Oh like Wow" Blue Ribbon



Bailey and Olivia Krause—Piano Duet: "Skip to My Lou" Blue Ribbon

2016 TAYLOR COUNTY FAIR Thursday, August 4 through Sunday, August 7

This year's theme is "Country Pride, County Wide"

2016 Pre-Fair Schedule

March 1 All youth organization forms were due

June 17 4-H fair entry forms due from youth to club leaders, unless other date specified by club leader

June 23 COOL sheets due

June 22 All 4-H Club entry forms due to the UWEX office by club leaders.

June 23 ALL youth entry forms and money due from participating organization leaders.

July 18 Money due from clubs

~ August 4-7—Taylor County Fair ~

Weeklong Events:

- S&J Enterprises Carnival and Pony Rides
- Open class exhibition in Multipurpose Building
- 4-H Food Stand, Farmers Union Junior Ice Cream Booth
- Kiwanis Bingo
- Cans for a Cause

Thursday August 4

- 6-7 p.m. 5K Poker Run
- 7 p.m. RPM (live music) in the Grandstand

Friday August 5

- Noon-3 p.m. Health Fair
- 7 p.m. Central Truck Pullers in Grandstand

Saturday August 6

- 2-5 p.m. Wine/Beer Tasting Event
- 5:00 p.m. Demo Derby in the Grandstand

Sunday August 7

- TBA Youth Talent Show

Also, check the Fair's website for more information:
www.witaylorcountyfair.com



Logo designed by: Maria Fernanda Carvajal
Medford Area Senior High School

Fair-prep Project Meetings

If you would like to host a project meeting in June or July to teach youth how to get entries ready for the fair, please contact Sasha at 715-748-3327 ext. 4. She can help you find resources, activity plans and handouts, reserve space for your meeting, and contact project members to let them know about the opportunity.

New 2016

Maximum animals per exhibitor

The Taylor County Fair Board has approved new rules that set the maximum numbers of animals that may be shown per exhibitor in each department. These are the limits for 2016:

Dept.	Max. # Animals	Dept.	Max. # Animals
Dairy	6	Dogs	2
Horses	2	Rabbits	8
Sheep	3 market 3 breeding stock	Poultry	8
Swine	2 market 3 feeder* *under 60#	Cats	2
Goats	4 class B 4 class C 2 class D	Exotics	2 per species
Beef**	4	Pets	4

**Cow/calf pair counts as 1

Poultry Testing 2016

Birds presented for exhibit at the Taylor County Fair must:

1. Originate from one of the following certified flocks:
 - a. NPIP participating flock or hatchery
 - b. NPIP Affiliate flock or dealer
 - c. Wisconsin Tested Flock
 - d. Wisconsin Associate Flock

-OR-

2. Be individually tested negative for Salmonella Pullorum and in the case of turkeys be tested negative for Pullorum Disease and Mycoplasma Gallisepticum. Birds individually tested must be sexually mature (4 months of age or older for poultry except turkeys; 6 months of age or older for turkeys) and be individually identified with a leg or wing band.

3. Testing must be completed prior to arrival at the fair.

4. Birds which do not originate from a certified flock and are sexually immature may not be tested nor exhibited at the Taylor County Fair.

Individuals presenting birds for exhibit at the Taylor County Fair must:

1. Show proof of disease status by presenting ONE of the following:
 - a. Certified Flock Status

NPIP participant or Affiliate Flock Certificate

Wisconsin Tested Flock Certificate

Wisconsin Associate Flock Certificate

Wisconsin Individual Poultry Test Report (Individual identification must be on test report)

2. Bring Pullorum testing verification with birds to the Taylor County Fair and have it available.

Testing for 4-H members will be available on **Tuesday, July 19, 2016**, by Kitty Rau, who will visit farms in Taylor County to test birds that are at least four months of age (turkeys 6 months) and will be going to the Taylor County Fair. Birds that are tested must be held in quarantine, if there are other birds on the farm, after they are tested so that they do not contract any diseases after testing. If you would like to have your fair-bound birds tested, return this form by **June 30, 2016**, to the UW-Extension Office, 925 Donald St. Rm. 103, Medford WI 54451.

Name of fair participant: _____

Best phone number to contact you: _____

Number of birds to be tested and species (Kitty will only test birds that will be entered at the Taylor County fair): _____

Address of farm where birds will be tested: _____

Beef Fitting Clinic, Showmanship Workshop, and Judging Contest

held in conjunction with the
North Central Wisconsin Cattlemen's Association's Round-up



Saturday Morning, May 14, 2016

Brecke Rodeo Arena, W7939 Hwy 64 west of Medford

(Registration begins at 8 a.m.)

- 8:30 a.m.—Fitting Clinic: clipping, grooming, and fitting taught by Ashley and Mark Zimmerman, Spencer FFA
 - 9:30 a.m.—Showmanship Workshop: hand's on practice in the ring, taught by Ashley & Mark Zimmerman, and Danny Meyer, Wisconsin Fairs Judge, Loyal
 - 10:30 a.m.—Judging Contest: Judging heifers, bulls, cow/calf pairs and finished cattle; taught by Lance Miller, Purina
- Prizes will be awarded in
Junior Division: Age 13 and younger
Sr. Division: Ages 14-18
Adult Division: 19 and older (Men & Women)

Rain or Shine Events, No Fee to Attend, No RSVP Required
For more information, contact UW-Extension Taylor County at 715-748-3327.

Enjoy the Round-up Activities

- ◆ 7:30-10:30 a.m.—Steak & Egg Breakfast with Taylor County Farm Bureau
- ◆ 11 a.m. & 2:30 p.m.—Stock Dog Demonstrations. Dog trainers available to answer your questions
- ◆ Drone Demonstrations throughout the day
- ◆ 11 a.m.-3:30 p.m.—NCWCA Ribeye Lunch
- ◆ 1 p.m.—NCWCA Seed Stock Auction begins

FEDERATION OF TAYLOR COUNTY 4-H REIMBURSEMENT POLICY

Adopted January 6, 1994; Updated April 14, 2014

NOTICE: *The Reimbursement Policy will be updated for the 2017 Fiscal Year.*

The new policy will be published in the July/August 2016 newsletter.

1. All reimbursements are dependent on availability of funds (advance request recommended).
2. All events with total cost to Federation in excess of \$75.00 will require advanced written notice mailed to the Federation Treasurer, and be subject to #3 below.
 - ◆ A pre-reimbursement form is required to be filled out advance and mailing it to the Federation Treasurer.
 - ◆ A post-reimbursement form will be also filled out after the event and returned to the Federation Treasurer within two months of the event.
3. Events in excess of \$75.00 (cost to Federation) will be paid on a scale of 0-5, dependent on Executive Boards' judgment of the benefit to 4-H program or needed support of outstanding youth. To be decided at closest Executive Board or annual meeting.

0=0% 1=20% 2=40% 3=60% 4=80% 5=100%
4. The cost of gasoline plus an additional 50% of that cost will be the figure submitted as a reimbursement item. Mileage count will begin and end at local starting point.
5. All vouchers must be submitted to treasurer within two months of event, but no later than one week prior to the November Annual Meeting. A brief statement of benefit to the 4-H program must be written on the official voucher.
6. If a member or leader incurs an expense that is to be billed to the Federation, pre- and post-reimbursement forms must be submitted before the bill can be paid. If the Federation is billed for costs without the proper approval, no reimbursements will be given to family for two years.
7. All 4-H Rules and Behavior Expectations must be honored by the youth and chaperones or you will forfeit the right for reimbursement.

Reimbursement form is on inside back cover.

Bulletin Board for Club Use at the UW-Extension Building

The UW-Extension/4-H bulletin board is available for clubs to use to promote their club. The board now has a fabric backing, and clubs can attach their materials with Velcro dots provided by the UW-Extension office. Please call or email Sasha at 715-748-1981 or sasha.busjahn@ces.uwex.edu to let her know if your club would like to choose a month to use the bulletin board. Clubs will be responsible for hanging up their materials at the beginning of the month and taking them down at the end of the month so that the next club can use the board. If a club does not take the materials down by the end of the month, Sasha will take them down and hold them for one month, after that the materials will be discarded.

Bulletin Board Sign Up 2016-17

- May: *Open*
June: *Open*
July: *Little Whispers*
August: *Lucky Hills*
September: *Countrysiders*
October: *UW-Extension—4-H Week*
November: *Open*
December: *Open*
- January: *Thrifty-Go-Getters*
February: *Liberty*
March: *Open*
April: *Open*

