

## **RULES ACKNOWLEDGEMENT**

**Each Taylor County 4-H Horse Project member in the family, along with their parents, must sign and submit one of these forms to the Taylor County Extension Office by May 15.**

I have received the Taylor County 4-H Horse Project Guidebook and Rules. I understand the contents and agree to abide by the rules as stated therein. I understand that in order to advance to state level competition, I must be a member of good standing in my 4-H club and complete the workshop/clinics required of me and my horse(s).

Date: \_\_\_\_\_

\_\_\_\_\_  
4-H Member's Name (please print)

\_\_\_\_\_  
4-H Member's Signature

\_\_\_\_\_  
Parent's Name (please print)

\_\_\_\_\_  
Parent's Signature