

2023 Federation of Taylor County 4-H Scholarship Application

1. Only complete and signed scholarship applications that are turned in by the due date will be accepted and evaluated.
2. Applicants must be a current member of a Taylor County 4-H Club.
3. Applications will be evaluated by the Federation Board of Directors. Each director will receive a copy of each scholarship application, with the name of the applicant removed.
4. Applications will be scored based on the following criteria, with a possible 100 points total:
 - A. Participation in 4-H club and 4-H countywide activities. (0-30 points)
 - B. Projects (0-10 points)
 - C. Participation in 4-H leadership activities, service projects. (0-30 points)
 - D. Essay (0-30 points)
5. Applications must be completed using the fillable .pdf file available on the Extension Taylor County 4-H website or typed on the form provided.
6. Applications must be submitted to the Extension Taylor County office (address below) and received no later than April 1, 4:30 p.m.
7. Each application must have two letters of recommendation: one from a 4-H leader and one from a person of their choice. Recommendations cannot be written by family members. Letters of Recommendation can be attached to the application or sent directly to the address below. They must be received by April 1.

ATTN 4-H
EXTENSION TAYLOR COUNTY
925 DONALD ST ROOM 103
MEDFORD WI 54451
8. This scholarship may be used at any accredited post-secondary school for any level of continuing education on a full-time basis.
9. To receive payment, scholarship recipients must submit evidence of enrollment in both first and second semester plus evidence that they are in good academic standing. Required information along with name, mailing address, and contact information should be sent to the Federation of Taylor County 4-H c/o Extension Taylor County (see address above).
Payment questions – contact Taylor County 4-H, 715-748-3327.



Extension
UNIVERSITY OF WISCONSIN-MADISON

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GENERAL INFORMATION

Name: _____ Years in 4-H: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (_____) _____ E-Mail: _____

Date of Birth: _____

Name of 4-H Club: _____

Name of post-secondary school(s) you are considering/attending:

I prepared this application myself and certify that the information in it is accurate.

Signature of 4-H member: _____ Date: _____

Parent/ guardian:

I reviewed this application and believe it to be correct.

Name of parent or guardian (*please print*): _____

Signature of Parent/Guardian: _____ Date: _____

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A. List the 4-H club and county level activities that you have participated in with your 4-H club. *(Examples include club activities, dairy breakfasts, working at food stand, service projects, gymkhana, State Fair if under Taylor County 4-H.)* All activities do not need to be listed. Please list those activities that you consider most significant or valuable.

ACTIVITY	CLUB LEVEL (check)	COUNTY LEVEL (check)	NUMBER OF YEARS

B. List the 4-H projects you enrolled in and the number of years in each project. Also indicate if you took them to the Taylor County Fair and showed them under 4-H. You do not need to include all projects, but please include those projects that you found most valuable and significant.

PROJECT	YEARS IN PROJECT	TOOK TO TAYLOR COUNTY FAIR UNDER 4-H <i>(check)</i>	
		YES	NO

