



May/June 2024

Editor: Julie Diepenbrock — Production: Kelly Phillips

Dear 4-H Families and Friends:

4-H and the Extension office are offering several programs this summer, and we can't wait to see you at the events!

4-H is a great program all year round, but Summer is my favorite 4-H season! Youth K-5th grade, plan to join me for a Day Camp at one of the 4 locations in Taylor County. We will have a variety of activities you will enjoy! Youth 3rd-7th grade, it's not too late to decide to go to Summer Camp - 3 days/2 nights for only \$50 (thanks to the generosity of our 4-H Federation). You will make good friends and great memories. Join us at the Taylor County public libraries as we present a 4-H program based around their theme. Older youth—Summer Academy in Madison should be super cool. And, of course, spend time getting those projects ready for the fair.

Between summer camps, the Taylor County Fair, family time, and vacations, don't forget to get started on your 4-H Record Book! Reflecting on your year of learning is a huge part of being a 4-H member and summer will (hopefully) provide time for you to think about all of the great 4-H activities and achievements you have done over the last year. You can find the record book pages on the Taylor County Extension website on the 4-H page or stop by the office to pick some up.

With all of the summer plans, be sure to check for any deadlines or due dates for any paperwork, registrations, or orientations. As always, if you have any questions please reach out to our office for help.

Julie Diepenbrock
4-H Program Educator



Youth Opportunity

SPONSOR APPLICATIONS OPEN



May 17-18, 2024
Medford, Wis.



Visit our Google Drive Sponsor Folder linked to this post for details

Sponsorship Contact:
Heidi Brandner
715.678.6184

Email:
taylorcountymass@gmail.com



Please refer to the Taylor County Fair website for all entry deadlines.

www.witaylorcountyfair.com

Youth Opportunity



TAYLOR COUNTY

Market Animal

SHOW & SALE

Bidder Sheets, YQCA and Clinic Verification Sheets

Due on or before **July 1, 2024**. Email to taylorcountymass@gmail.com or place in the MASS Drop Box located at the Medford Ag Service Center. Keep copies for your records.

The Most Wonderful Time of the Year
TAYLOR COUNTY FAIR

July 25-28 2024 Taylor County Fair
www.witaylorcountyfair.com





Youth Opportunity

Get your order in soon so you have your shirt in time for the Fair!



<https://www.prodesignsonlinestore.com>



The Taylor County Food Resource Group presents...

**CAN SCULPTURE
TEAM COMPETITION**
Gather friends/co-workers
to start planning your
sculpture ideas for the 10th
Annual Taylor County Fair
Can Sculpture Contest!

WHERE:
Taylor County
Fairgrounds

SET UP:
Wednesday, July 24
5 pm – 8 pm &
Thursday, July 25
8 am – 5 pm

JUDGING:
Thursday, July 25
5:30 pm

TAKE DOWN:
Sunday, July 28
Starting at 5:30 pm

*All cans & food items
donated to Taylor
County food pantries
after the competition!*

AWARDS:
Best in Show
Most Original Idea
Most Colorful
Most Cans Used
Best Represents Fair
Theme, "The Most
Wonderful Time of the
Year"
Crowd Favorite

ENTRY DEADLINE:
Space is limited, sign
up now to reserve your
spot!

Cans for a Cause

2024

Taylor County Fair
10th Annual Can Sculpture Contest



Taylor County Fair Can Sculpture Contest
For Rules and Entry Form Contact:

Cathy Retzer
715-748-4806

Email: cathyretzer@gmail.com



Project Information



Upcoming Events

Event: Meet & Greet

When: Sunday, May 19th

Time: 4-6:00 p.m.

Where: Extension Building Parking Lot (925 Donald Street)

If you would like to bring your dog(s), leashes, potty baggies, proof of vaccination; we will then hike the trail and have a tailgate potluck. This is a chance to meet everybody in the project and learn a trick to train your dog.

Rain Date: *Wednesday, May 22nd at Renzoni's 5pm*

Dog Project Trainings starts 6:00 p.m. on **Wednesday, May 22nd and 29th** at Renzoni's (N5991 Settlement Drive, Medford—in the dog training building). **June 5th, 12th, 19th, 26th, July 3rd, 10th and 17th** at the Fairgrounds in the Swine/Sheep building at 5:45 p.m.

Tentative Dog Competition is **Saturday, July 20th**. **Taylor County Fair** is **July 25-28th**.

Questions? Call Jeanine Renzoni at 715-748-4248.



**SAVE THE
DATE!**

State Dog Obedience & Showmanship Show



October 5-6, 2024

At the Jefferson County Fairgrounds



FYI - New starting in 2024 for State 4-H Horse Shows: Youth are permitted to share a horse. Each exhibitor may show any combination of classes provided the horse is only shown once in a specific class number (horse may not show against itself).

Go to <https://tinyurl.com/WIstatehorse2024> for The Wisconsin State 4-H Horse Association 2024 Calendar of Events.

Refer to the Facebook page feed for all Forms due May 15th.

Stay tuned to all Taylor County Horse Project updates on Facebook at Taylor County 4-H Horse Project.



Youth Tractor Safety Course Offering

All 2024 Youth Tractor Safety courses can be viewed at
<https://tinyurl.com/youthtractor>.

Program fees, registration deadlines, and capacity limits will vary.

Thorp June 3-6, 8a.m.-2p.m.

Phone 715-669-5401 ext. 231

Your 4-H record book should be a reflection of your 4-H experience in the past year. Please feel free to personalize it with pictures, drawings or descriptions of your projects and activities.

All records must fit neatly into a binder or report cover. Extension will supply a plastic folder for the

current year, which members are encouraged to use unless their materials do not fit into the folders.

Record Books are due in the Extension office by 4:30 p.m. on Friday, September 6, 2024. Check with your club leaders for any earlier requirements.



Youth Opportunity

5K-5th Grade

Join us at as many as you want, however each day camp will have the same activities.



TAYLOR COUNTY 4-H DAY CAMP FOR BOYS & GIRLS 5K-5TH GRADE...IN 4-H OR NOT!

9am-3:30pm

Cost \$10

Includes lunch

LOCATIONS

- June 25 - Rib Lake Wood Lake County Park
- July 11 - Medford School Forest
- August 6 - Diamond Lake Park Lublin
- August 8 - Stetsonville Elementary School Grounds



For information on how to register visit
taylor.extension.wisc.edu

or scan the QR code with your phone's camera

The University of Wisconsin-Madison Division of Extension is an EEO/AA institution committed to diversity among its employees and in its programs. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.



Price, Taylor & Langlade County

4-H SUMMER CAMP



JUNE
12TH - 14TH

for
GRADES 3-7

NORTHERN LAKES IMPACT CENTER IN RHINELANDER

Actual cost of camp is \$185/camper but thanks to the generosity of the Federation of Taylor County 4-H supplementing the fees, the cost to youth will be:

\$50 for 4-H members

\$75 for community youth (not enrolled in 4-H).

Additional scholarships available by request if financially necessary

REGISTRATION OPEN IN 4-H ONLINE
from March 4-May 17



www.v2.4honline.com



UW-MADISON EXTENSION

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.



12

Mar/Apr Callie Cat Winners: Nacole
and Rylee Emmerich



Callie Cat's 4-H Newsletter Contest

Hey 4-H Youth Members! Callie Cat wants you to read the 4-H newsletter so you can have the opportunity to **win a prize** each newsletter! All you have to do is complete the Callie Cat 4-H Newsletter questions and submit them by the last day of the month the newsletter comes out. If you are in K-5 and submit at least 2/3 correct answers OR in grade 6-13 and submit at least 12/13 correct, while following all submission directions, your name will be put into a drawing for a \$15 gift certificate! There will be 1 winner from each grade group per newsletter. Participants must be 4-H youth members.

Callie Cat 4-H Newsletter Questions:

Grade K-5 Questions:

- 1) How much is Day Camp?
- 2) What page is Taylor County 4-H Day Camp information on?
- 3) What club made Easter cards?

Grade 6-13 Questions:

- 1) How much does it cost for you to go to Summer Camp?
- 2) When is the Meet & Greet for the Dog Project?
- 3) What time are the Federation Meetings?
- 4) Who did YLO make blankets for?
- 5) When are bidder sheets for MASS due?
- 6) Where is the Annual Triple Crown Summer Blast held?
- 7) What Clubs are featured in "4-H Happenings"?
- 8) When are Record Books due to UW-Extension?
- 9) When is the Interstate Livestock Youth Show?
- 10) Who's hosting the Gilman Dairy Breakfast?
- 11) When and where is Youth Tractor Safety Course?
- 12) What are the dates for Fall Forum?
- 13) Did you order your new 4-H shirt?

Instructions for submitting your entry:

- Answer questions on an 8.5x11 piece of paper. Write your full name and club name in the upper right hand corner of your entry page.
- Submit to: 4-H Agent Attn: Callie Cat Contest, Taylor County Extension, 925 Donald St. Room 103, Medford, WI 54451

YLO creating blankets for Marshfield Clinic

Taylor County 4-H

YLO



YLO

Happenings!



Taylor County 4-H

Liberty 4-H
Club
making
Easter cards



Max Krause
and his Pokemon
card collection

Happenings!

What's Up with Your Club?



Would you like your Club featured in the next Taylor County 4-H Clover Connection newsletter? It's simple! Write up a short article telling us just how fun your club's event/meeting was and make sure to include pictures with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Kelly at phillips32@wisc.edu



Let the Good Times
Grow



May

- 3—Senior Salutes due to UWEX
- 12—Federation Meeting 7:15 p.m. at UWEX
- 17—Summer Camp registration closes
- 19—Dog Project: Meet & Greet at UWEX 4-6 p.m.
- 22—Dog Project: training at Renzoni's 6 p.m. (required)
- 24—WI Towns Association Scholarship due
- 27—Memorial Day
- 29—Dog Project: training at Renzoni's 6 p.m. (required)

June

- 3—6 Youth Tractor Safety Course in Thorp
- 5—Dog Training at the Fairgrounds 5:45 p.m.
- 10—Federation Meeting 7:15 p.m. at UWEX
- 12—Dog Training at the Fairgrounds 5:45 p.m.
- 14—Newsletter items due to Kelly at UWEX
- 15—Poplar Grove 4-H Dairy Breakfast 7-11 a.m.
- 19—Dog Training at the Fairgrounds 5:45 p.m.
- 19—4-H at Stetsonville Library 3:00 p.m.
- 24—4-H at Gilman Library 10 a.m.
- 25—4-H Day Camp—Rib Lake: Wood Lake County Park
- 26—Dog Training at the Fairgrounds 5:45 p.m.

July

- 2—4-H at Rib Lake Library 10:30 a.m.
- 3—4-H at Medford Library 1:30 p.m.
- 3—Dog Training at the Fairgrounds 5:45 p.m.
- 8—Federation Meeting 7:15 p.m. at UWEX
- 10—4-H at Stetsonville Library 3 p.m.
- 10—Dog Training at the Fairgrounds 5:45 p.m.
- 11—4-H Day Camp Medford School Forest
- 17—Dog Training at the Fairgrounds 5:45 p.m.
- 20—Dog Judging for the Taylor County Fair (Tentative)
- 25—28 Taylor County Fair

TC Newsletter Deadlines

June 14—July/August

August 16—September/October

Clubs are welcome to share events or meetings by these dates.

If you have any questions, please contact Kelly at 715-748-1413 or phillips32@wisc.edu



Gilman Dairy Breakfast

Hosted by Poplar Grove 4-H Club

Saturday, June 15th 7-11 a.m. in Gilman

39th Annual Taylor County Dairy Breakfast

Hosted by Town & Country Dairy Breakfast Committee

Sunday, June 9th 6 a.m.—Noon at the Taylor County Fairgrounds





ANNUAL TRIPLE CROWN SUMMER BLAST

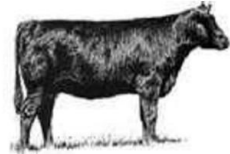
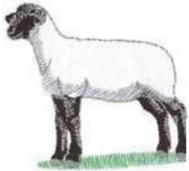
Shotgun - Trap
Shotgun - Skeet
Shotgun - 5-stand
Wildlife Conservation
Test

**SUNDAY
JUNE 16**
MARSHFIELD TRAP &
SKEET CLUB

9-2 P.M.

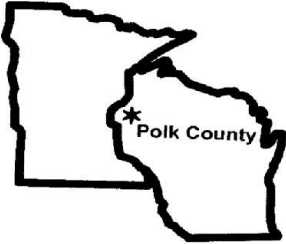
To Register:
<https://tinyurl.com/2024TripleCrown>

Save the Dates



2024

INTERSTATE LIVESTOCK YOUTH SHOW



SHEEP - BEEF - GOAT
POLK COUNTY FAIR PARK
800 LOUISIANA AVE
ST. CROIX FALLS, WI

Sheep and Goats will be shown out of trailers

A FUN AND EDUCATIONAL
EXPERIENCE FOR YOUTH
OF ALL AGES

***SATURDAY JUNE 22**

Preregistration is required!
Registrations due June 1
Entry fee \$10 per entry.
Use Google form link:

Show Day Schedule

<https://forms.gle/SM5BEV9RetJ4C77UA>

Check-in 7:30 - **Ends at 8:30**

NO Camping Available

Weigh In 8:30

Livestock Quiz 9:30

Judging 10:00

Goat Show Start - 11:30

Sheep, Beef Shows Begin - 12:00

Starting with Showmanship

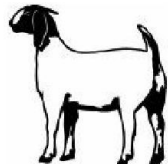
For More Information Call or E-mail:

Entries - Charlene Strabel (715) 349-5935 strabel@sirentel.net

Sheep - Anna Strabel (952) 594-0073 anstrabel76@gmail.com

Goats - Jeanne Alling (715) 553-2488 jeannealling77@gmail.com

Beef - Craig Scholz (612) 751-3236 ckscholz6869@hotmail.com





20

Save the Dates

Wisconsin 4-H Fall Forum 2024

Sparking New Connections!



November 2-3, 2024

Holiday Inn Convention Center
1001 Amber Ave
Stevens Point, WI 54482





Wisconsin 4-H Fall Forum 2024

Sparking New Connections!



Workshop & Interactive Station Needed!

We are excited to open the application process for workshops and interactive learning stations for the 2024 Wisconsin 4-H Fall Forum! Thank you for your interest in sharing knowledge, skills and sparks with 4-H member and volunteers! The purpose of Fall Forum is to bring 4-H youth and adult leaders together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning. The program is designed for youth in grades 7-13 and adult volunteers.

Workshops-There will be 2 workshop time-slots on Saturday, November 4th - 1:15-2:45 pm, 3:15-4:45 pm. These workshop sessions are designed to be engaging, hands-on and feature topics of interest to youth and adults. Participants register for workshops in advance. We have limited breakout space at the Holiday Inn Steven Point, so we may have to limit the number of times workshops are offered.

Interactive Stations - There will be 2 opportunities to share information and hands-on activities on Saturday, November 4th 8:00-10:15 am, 7:30-9:30 pm. Participants move from station to station freely and explore different interests and information. Leaders should be prepared for about 100 youth and adult visitors at each station. This is a great opportunity to lead brief hands on activities or to offer Q&A sessions about a specific topic.

If you have any questions, please contact Dawn Vandervoort,
dawn.vandervoort@wisc.edu, 920-366-7087.



To submit a application go to: [bit.ly//FallForum24](https://bit.ly/FallForum24)





Can You Find...



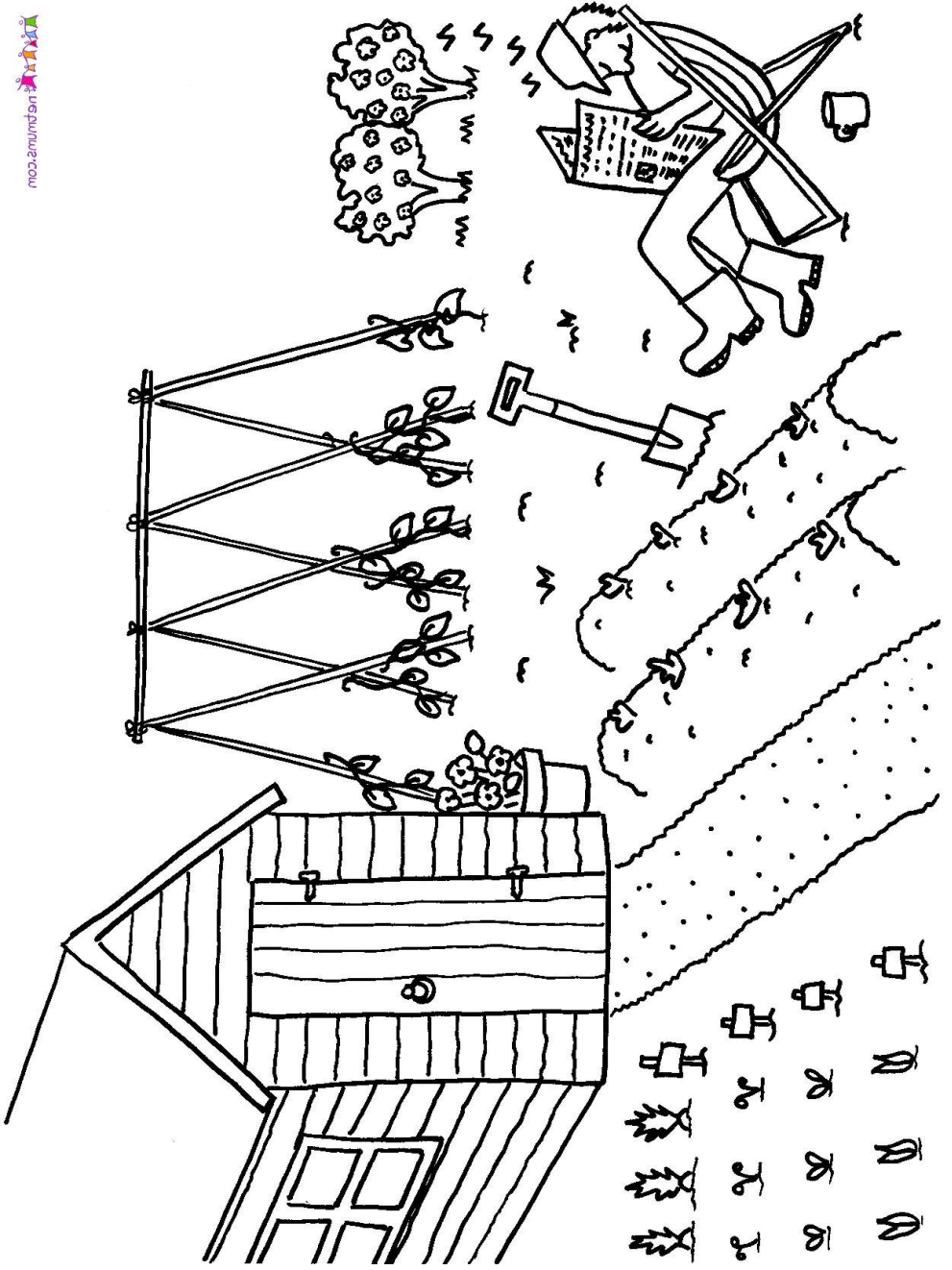
- | | |
|--|--|
| <input type="checkbox"/> A bird that is singing. | <input type="checkbox"/> A worm. |
| <input type="checkbox"/> Something green. | <input type="checkbox"/> A butterfly. |
| <input type="checkbox"/> Something that is rough to touch. | <input type="checkbox"/> Something orange. |
| <input type="checkbox"/> Something that is smooth to touch. | <input type="checkbox"/> Something with lines on it. |
| <input type="checkbox"/> A hole or nest where a critter might live. | <input type="checkbox"/> Something with spots on it. |
| <input type="checkbox"/> An insect. | <input type="checkbox"/> Something white. |
| <input type="checkbox"/> A flower. | <input type="checkbox"/> A frog or toad. |
| <input type="checkbox"/> Something that is oval in shape. | <input type="checkbox"/> Something hairy. |
| <input type="checkbox"/> Something yellow. | <input type="checkbox"/> Something that hops. |
| <input type="checkbox"/> Something rectangular. | <input type="checkbox"/> A food source for the deer, raccoon, or any other animal. |
| <input type="checkbox"/> Something blue. | <input type="checkbox"/> Something we may use to decorate our home. |
| <input type="checkbox"/> A feather. | <input type="checkbox"/> Something people need to use in our everyday lives. |
| <input type="checkbox"/> Scat (droppings left behind from an animal such as deer, raccoon, bird...). | <input type="checkbox"/> Something not on this list! |
| <input type="checkbox"/> Tracks from an animal. | |
| <input type="checkbox"/> Something brown. | |
| <input type="checkbox"/> A tree. | |
| <input type="checkbox"/> A nut or seed. | |
| <input type="checkbox"/> A vine. | |
| <input type="checkbox"/> A spider. | |
| <input type="checkbox"/> An ant. | |



All items should be naturally found in nature. Also, be sure to encourage the youth to leave the items where they find them. Explain, that others may enjoy looking for these items too!



Color a garden



www.amumt.com

NONPROFIT
POSTAGE & FEES PAID
MEDFORD WI 54451
PERMIT NO 196



UW-MADISON EXTENSION
Taylor County 4-H
925 Donald St., Rm 103
Medford, WI 54451



Taylor County 4-H is on Facebook & Instagram!

This will be another way to communicate information,
event details and learn more about Taylor County 4-H



Facebook: Taylor County 4-H
Link: <https://www.facebook.com/4h.taylorcounty>



Instagram: uwextaylorcounty4h
Link: <https://instagram.com/taylor.uwex.edu>

Purpose Statement

*"We teach, learn, lead and serve,
connecting people with the University
of Wisconsin, and engaging with them
in transforming lives and communities."*



Extension

UNIVERSITY OF WISCONSIN-MADISON

Taylor County 4-H

An EEO Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are confidential.