



# Taylor County 4-H Record Book

## RECORD BOOK EVALUATION

*For Office Use Only*

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Year in 4-H \_\_\_\_\_

	Possible Points	Points Given
Green cover complete	5	_____
Neatness	10	_____
Following record book directions/having book in order	10	_____
Life skills/goal setting	5	_____
Leaders comments	5	_____
4-H story/reflection	25	_____
<ul style="list-style-type: none"><li>• Reflection in the correct format (told as a story)</li><li>• Addressed at least three suggested topics</li><li>• Content of reflection</li></ul>		
4-H activities	20	_____
Project summaries		
<ul style="list-style-type: none"><li>• All questions are answered</li><li>• Project financial records are complete</li><li>• <b>Extra points</b> possible if project literature/pictures included (5)</li></ul>		
Record book reflects own work/completed by member	5	_____
	<b>TOTAL</b>	_____
	(100 possible points + 5 bonus)	

Evaluator's comments:

Circle rating:    **Gold** 85-100 points    **Silver** 60-84 points    **Bronze** 59 and points or less