



July/August 2026

Editor: Julie Diepenbrock — Production: Kelly Phillips



Dear 4-H Families and Friends:

4-H and the Extension office are offering several programs this summer, and we can't wait to see you at the events!

4-H is a great program all year round, but Summer is my favorite 4-H season! Youth K-5th grade, plan to join me for a Day Camp at one of the 4 locations in Taylor County. We will have a variety of activities you will enjoy! Join us at the Rib Lake or Westboro public libraries as we present 4-H activities and, of course, spend time getting those projects ready for the fair.

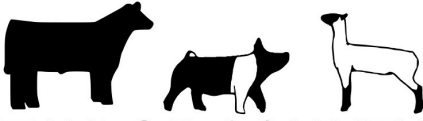
Between summer camps, the Taylor County Fair, family time, and vacations, don't forget to get started on your **4-H Record Book!** Reflecting on your year of learning is a huge part of being a 4-H member and summer will (hopefully) provide time for you to think about all of the great 4-H activities and achievements you have done over the last year. You can find the record book pages on the Taylor County Extension website on the 4-H page or stop by the office to pick some up.

With all of the summer plans, be sure to check for any deadlines or due dates for any paperwork, registrations, or orientations. As always, if you have any questions please reach out to our office for help.

Julie Diepenbrock  
4-H Program Educator



## All Things Fair



TAYLOR COUNTY

# Market Animal

SHOW & SALE

**Bidder Sheets,  
YQCA, and Clinic  
Verification Sheets**

Due on or before July 1,  
2026. Email to  
[taylorcountymass@gmail.com](mailto:taylorcountymass@gmail.com)

Keep copies for your records.



Every effort  
matters.  
Every worker  
counts.



# YOUTH WORK DAY

at the fair grounds  
Wednesday, July 8<sup>th</sup>  
from 10a.m. - 2p.m.  
and  
5p.m. - 8p.m.



## FOOD STAND REQUIREMENTS

for all workers!

**MUST** wear CLOSED TOE SHOE with a heel cover or strap.

**NO SANDALS, NO CROCS (or similar),  
NO BIRKENSTOCKS,  
NO BARN/MUCK BOOTS.**

Nothing you wore into a pen or stall.  
If you just walked through a barn, that is okay!





## Exchange with Price County Dining Hall Friday

The Food Stand is a huge fundraiser for the Taylor County 4-H program, but it is difficult to fully staff the Food Stand on Friday night during the Auction.

The Price County 4-H Adult Leaders Association is interested in possibly exchanging some workers (ideally 3 adults, 3 youth) on the Friday night (Auction 5pm-10pm) of the Price County Fair (August 21) to work in their Dining Hall.

In exchange, they would send the same (3 adults, 3 youth) to work in the Taylor County 4-H Dining Hall on the Friday night of the Taylor County Fair (July 24) during the Auction (6pm-10pm).

The Dining Hall workers' admission to the Price County Fair would be covered by the Price County 4-H Adult Leaders. If you would be interested in helping out both counties in this way, **please contact Julie at 608-381-2435.**



# All Things Fair



4-H youth 13 years and older and adults

What is **Goosechase**? It's a chase as wild and wonderful as you make it! It's fun and engaging interactive challenges. Complete Missions, get creative, earn points, compete for the top spot, or just enjoy the submissions on the activity feed.

Download the "Goosechase" app on your phone. Enter the code TFPTGN and have fun with this scavenger hunt at the Taylor County Fair!

# goosechase

at THE  
**TAYLOR COUNTY FAIR!**



## PRIZES AWARDED

Adults and youth 13 years and older, simply download the [goosechase](#) app, enter the code: TFPTGN and start playing only during the Fair from July 23-26!





## Help Needed/Youth Opportunity

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### Working the YLO Food Stand



YLO - Pizza and Soda Stand at the Taylor County Fair is staffed by 4-H youth 12 and older. The stand will be open during the fair Thursday from 2-9p.m., Friday 12-9p.m., Saturday 12-9p.m., and Sunday 12-4p.m.

Watch for more information about "cleaning day" for the YLO Stand as well as a sign up sheet for 2 hour work shifts.

Thank you,  
Katie

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### Work the 4-H Food stand Win a FREE T-shirt!

4-H Families—As you are planning your time at the Fair, please remember we NEED you—both youth AND parents to help in the Food Stand! It is a great fundraising event that provides funds for Taylor County 4-H for 4-H Travel Experience Scholarships, 4-H Camp costs, 4-H Senior Scholarships, 4-H Family Fun Days, recruitment for 4-H, etc. We know Fair time is a super busy time for everyone, but please make it a priority for your family to work a couple of shifts (or more) in the Food Stand. If you work 2 shifts, you could earn a **FREE** t-shirt!

**Call or text Sara Matyka at 715-905-0569 to be put on the schedule or if you have any questions.**

Thank you.

# Help Needed/Youth Opportunity



## Sign up for the 4-H Food Stand

The 4-H Food Stand is a huge fundraiser for the Taylor County 4-H Program, so please make sure you sign up to work a shift or two!

If you have any questions or concerns, please call or text Sara Matyka at 715-905-0569.

**Check your email and/or 4-H Facebook page for a link to the sign up sheet!**





# Fair Schedule

## Wednesday, July 22, 2026

**12-8p.m.** Open Class Entries accepted at Multipurpose bldg.

**5-8p.m.** Youth Fair Entries accepted (Static) & Cans for a Cause registered entry set-up

**3-8p.m.** Animal check (vet √)

**8p.m. All Beef and Sheep must be TBD** Beef & Sheep weigh-in

## Thursday, July 23, 2026

**7-11:30a.m.** Open Class Entries accepted at Multipurpose bldg.— Quilts by 9a.m.

**8-5p.m.** Cans for a Cause registered entry set-up

**8-11:30a.m.** Entries accepted for all Youth Fair Exhibits (static)

**9-11a.m.** Entries accepted for Youth Fair Exhibits (Animal/Vet Check)

**12p.m.** Mandatory ALL Livestock Exhibitors Meeting in show ring; Open Class judging begins

**12:30-1:30p.m.** Swine Weigh-In

**2p.m.** Sheep Judging

**5p.m.** Beef judging /Fair Officially Opens!

## Friday, July 24, 2026

**8a.m.** Judging all dept. in Exhibit Hall

**11a.m.** Rabbit judging

**1:30p.m.** K99 Dairy Dessert Contest

**6 p.m.** MASS Auction

## Saturday, July 25, 2026

**8:30a.m.** Horse Show judging

**9a.m.** Dairy judging

**2p.m.** Goat & Poultry judging

## Sunday, July 26, 2026

**8:30a.m.** Cats/Small Animals judging—Exhibit Hall

**10-Noon** Dress an Animal Contest & Coin Search— Livestock Barn; FREE Ag Olympics in Dairy show ring

**4:30p.m.** Barn Meeting/Awards

**5p.m.** MASS Animals released

**5:30p.m.** All youth animal and static exhibits released

# Fair Volunteers Needed

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**PLEASE HELP!!**

## Grader Shed Supervision Sign-up

Well, it's that time of year again. The Taylor County Fair will soon be upon us. One part of our prep is getting volunteers to supervise the static exhibits in the grader shed. The kids work very hard on them, so we all need to work together to keep them safe. If at all possible, we would like to get each family with static exhibits to take at least one two-hour shift. Any help is very much appreciated!

You will need to go to the Fair Office to sign-in and get a lanyard, then go to the grader shed. Your duties are to be friendly, answer questions visitors may have, and most importantly, make sure no one touches anything. The other duty (especially on Sunday) is to make sure no one takes their projects before 5:30p.m. Sometimes they try to sneak their ribbon out. The youth helpers are encouraged to answer questions and talk about their projects as well as keeping an eye on projects. You need to be paying attention to visitors anytime someone is in there.

If you need anything during the fair you can try to find me or call the fair office (715-748-3348). If you know of anyone else who would be willing to help, or if you find that you have some "down time" during the fair and could squeeze in some extra time, just let them know in the fair office to write you down and get a lanyard. **We need LOTS of volunteers.**

I very much appreciate you giving of your time.

Sign up at [tinyurl.com/TCFSupervision26](https://tinyurl.com/TCFSupervision26)

Thanks Again!!! Have a great fair!

Dawn Rudolph

Food/ Food Preservation Superintendent

(715) 748-2243 (home # if you have questions before the fair)



# Fair Updates

*Going Back in Time at  
the Taylor County Fair  
July 23-26, 2026*



Change to when barn decorations can be put up. The rule has changed to start decorations at 2p.m. the Sunday prior the Fair and must be in place by 11:30a.m. on exhibit entry day. **Barn decorations cannot be removed until 5:30p.m. on release day.**

**ALL beef and sheep must be checked in on Wednesday. All animals must be at the fair and checked in by 10:30 on Thursday.**

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## Static Exhibit Reminders

**Foods:** Please make sure you include the recipe and full directions for ALL entries. If you don't you will drop one placing. Do not use plastic wrap if at all possible. We have plates, baggies, and flip-top containers available for you to use. Be sure you have the right quantity and size for your entries. If you don't follow directions you will drop a placing. All breads should be from a full-sized loaf. 1/3 of the loaf should be entered and must include one end. Please attach the tags to the OUTSIDE of the baggie/container (be sure not to staple the bag shut).

**Food Preservation:** Make sure you fill out the yellow tag that should have been included with your entry tags. If you do not have it filled out properly or use an unapproved canning method, you can/will be disqualified. Make sure your jars are clean and you remove the ring. FYI...processing time is not the time of day you canned it and the recipe source needs to be a current canning book, not a person. We encourage the use of the UW-Extension literature or the Ball Blue Book.

**Cake Decorating:** ALL food, including decorated cakes, get thrown away promptly at 5:30p.m. on Sunday. If you want pictures, take them before 5:30. Also, if you make a "fake" cake, please write down what you used for your base (styrofoam, rice krispies, etc.).

**Photography:** Make sure your pictures and tag are securely fastened to your picture board. Also, DO NOT USE GLITTER!!! It makes a huge mess all over everything! Drawings, stickers, etc. are discouraged. The focus should be on the pictures. These are NOT scrapbook pages.

# Static Exhibit Reminders

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**Clothing:** ALL clothing items should be brought in on a hanger. We encourage you to use clothes pins or the hangers with clips so the clothing doesn't get bumped off. We do not have a lot of table space. Make sure you include the care label if required (see Fair Book/website). If you do not include the card with all the information required, you will drop a placing.

**Home Furnishings:** Be sure to include a 3 X 5 card that tells what the item is and how it will be used. You will drop a placing if the card is not there or you did not follow directions.

**Fabric projects (knitting, crochet, home furnishings, etc.):** Please pin your tag to the items. Tape does not stick very well.

**Woodworking:** Make sure to write what your item is on the tag. Signs made by ironing on a saying is NOT woodworking unless you actually cut out, sanded, and finished the sign. Please do not glue bows, flowers, etc. to a woodworking project.

**Flowers/House Plants/Fruits/Vegetables:** Entries must be grown by the exhibitor, not purchased from a florist, at the farmer's market, etc. Flowers must be real, not artificial.

**Fruits/Vegetables/Field Crops:** Check the Fair Book for quantities. Also read directions for length of tops or to include roots.

**Houseplants:** The age of the plant must be written on the tag or it drops one placing.

**Lego/Scale Models:** Please put these on a sturdy surface such as a thin board, small cookie sheet, etc., so the project can be moved easily without it breaking. Using a glass/plexiglass case is encouraged. The board/hard surface should not be more than 1" bigger all the way around than the base of the project. If bringing a **large scale model project**, please email the fair or let Dawn Rudolph or Kathy Schumacher know so they can plan accordingly.

**Jewelry:** Please display items in such a way that they aren't easily lost or taken. This may be pinning them to foam, covered styrofoam or cardboard, etc. and placing them in a clear plastic baggie. Loose items laying on the table can easily be slipped into a pocket.

**When in doubt, read the Fair Book! There are MANY changes to the Fair Book this year!**

Thanks! See you at the fair!

Dawn Rudolph  
Foods/Food Preservation Superintendent and Taylor County Fair Volunteer



## CALLING ALL YOUTH ORGANIZATIONS!

Earn money by helping the fair advertise!

### \*\*\*PRIZE PAYOUTS\*\*\*

\$200 1st place

\$100 2nd place

\$75 3rd place

\$25 to clubs reusing a sign and just changing the dates

Clubs are asked to design plywood signs as promotional ads for the fair.

#### Rules:

- \*Clubs are responsible for finding legal locations to place signs, putting up the signs and removing them.
- \*Minimum size 4'x8'.
- \*Sign must be **visibly** placed at least 2 weeks prior (before July 9, 2026) to fair for spot-checking. Please pick **high traffic** areas.
- \*Submit a photo of the posted sign emailed in high resolution 2 weeks prior to the fair. [witaylorcountyfair@gmail.com](mailto:witaylorcountyfair@gmail.com)
- \*Sign stays up until the fair is complete and must be removed by August 1, 2026. If the sign is placed in the city of Medford, it needs to be down on July 27, 2026.
- \*Location must be turned in with ENTRY FORM.

#### Helpful Information:

2026 Taylor County Fair dates are July 23-26.

Theme for 2026 is **Going Back in Time with the Taylor County Fair**.

Grandstand/Major events: Hometown Pulls, Barrels & Bulls Rodeo, Demolition Derby, Carnival Games & Rides, MASS Auction

# Fair-Youth Opportunity

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## ENTRY FORM:

Organization Name:

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Contact person & Phone number:

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Sign will be located at:

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Permission from landowner was obtained: YES or NO

Who is the landowner and what is their phone number?

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Signature of Organization leader attesting that the above is true and that all laws were followed

Signature \_\_\_\_\_

Date \_\_\_\_\_



## Project Information

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### Upcoming Events

Dog Project Training continues at the Fairgrounds in the Swine/Sheep building at 5:45 p.m. Wednesday evenings up until July 15th.

**Dog Competition is Sunday, July 19th at 10 a.m.**



Stay tuned to all Taylor County Horse Project updates on Facebook at

[Taylor County 4-H Horse Project.](#)



♥ A SWAP FOR ALL THINGS HOMESTEAD & HANDMADE ♥



**FARM ANIMALS**  
Goats, Chickens,  
Ducks, Geese, Rabbits  
& More!



**CANNED GOODS**  
Jams, Jellies, Pickles,  
Salsa, Honey & More!




**VEGETABLES**  
Fresh from the Garden!  
Produce, Plants & Seeds



**FRESH FLOWERS**  
Bouquets, Bunches,  
& Blooming Beauty!



**HOMEMADE CRAFTS**  
Woodwork, Quilts, Soaps,  
Candles, Décor & More!



**AND SO MUCH MORE!**  
Bring what you love,  
take what you need!

## 2026 SWAP SCHEDULE

**AUGUST 8TH** **HOOVED STOCK ALLOWED**  


**AUGUST 30TH** **HOOVED STOCK ALLOWED**  


**SEPTEMBER 19TH** **HOOVED STOCK ALLOWED**  


**OCTOBER 24TH** **SWAP & FALL  
POULTRY & RABBIT FUN SHOW**  
**NO HOOVED STOCK**  


 **8-12 VENDORS  
CAN SET UP  
AT 8:00 AM** |  **BUY, SELL,  
SWAP & MEET  
FELLOW FARM  
FRIENDS!** |  **BRING A CHAIR,  
A SMILE &  
A SPIRIT OF  
COMMUNITY!**

SUPPORT  
LOCAL  
LIVE RURAL

**TAYLOR COUNTY FAIRGROUNDS**  
♥ Medford, WI ♥

♥  
GOOD PEOPLE  
GREAT FINDS  
STRONG COMMUNITY  
♥

♥ QUESTIONS? CONTACT YOUR LOCAL SWAP ORGANIZER! ♥



Youth Opportunity

5K-5th Grade



OUTDOOR FUN!



5K-5th grade 4-H & non-4-H Youth can participate

# 4-H DAY

\$10

# CAMPS



9AM-3:30PM

Lunch Provided

### Dates & Locations:

-  July 9-Medford School Forest
-  July 14-Wood Lake/Rib Lake
-  August 6-Diamond Lake/Lublin
-  August 11-Stetsonville School

### Activities:

- Helmet Creations
- Fun with Microscopes
- Hippy Hops
- Hiking
- Other Outdoor Activities



**Register Now** [tinyurl.com/TC4HDaycamps2026](https://tinyurl.com/TC4HDaycamps2026)

The University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.





# RIB LAKE/WESTBORO SUMMER LIBRARY 4-H PROGRAM!

Wednesday's @ 3:15p.m.

645 Pearl Street, Rib Lake Public Library

N8855 Second Street, Westboro Public Library

Join Taylor County 4-H for some fun summer activities!

- Wednesday, July 1<sup>st</sup> @ Rib Lake - Snack Making Activities
- Wednesday, July 8<sup>th</sup> @ Westboro - Superhero & Imagination
- Wednesday, July 15<sup>th</sup> @ Rib Lake - Active Games & Field Day
- Wednesday, July 22<sup>nd</sup> @ Westboro - Story Based Activities
- Wednesday, July 29<sup>th</sup> @ Rib Lake - Nature & Outdoor Exploration
- Wednesday, August 5<sup>th</sup> @ Westboro - Outdoor Skills & Camping Theme
- Wednesday, August 12<sup>th</sup> @ Rib Lake - Engineering & Building Challenges
- Wednesday, August 19<sup>th</sup> @ Westboro - Outdoors Art & Creativity

AN EEO/AA EMPLOYER, UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND SECTION 504 OF THE REHABILITATION ACT REQUIREMENTS.



Follow Taylor County 4-H on Facebook to see all the exciting activities 4-H has planned this summer!



Save the Dates



UW-MADISON EXTENSION

WISCONSIN  
4HARTS

# ARTS CAMP



OCTOBER  
4-5



UPHAM  
WOODS,  
WISCONSIN  
DELLS



YOUTH IN  
GRADES  
6-8



REGISTER BY AUG 29:

**STATE 4-H DOG OBEDIENCE,  
SHOWMANSHIP, AND RALLY;  
SPEAKING, PHOTO, AND POSTER CONTESTS**  
**SEPTEMBER 26 & 27, 2026**  
LANGLADE CO. FAIRGROUNDS, ANTIGO

**STATE 4-H DOG AGILITY SHOW**  
**OCTOBER 10, 2026**  
OVERDALE CANINE SPORTS, SPRING VALLEY



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# Updates



## TC Newsletter Deadlines

August 14—September/October

October 16—November/December

**Clubs are welcome to share events or meetings by these dates.**

If you have any questions, please contact Kelly at 715-748-1413 or [phillips32@wisc.edu](mailto:phillips32@wisc.edu)

Would  
Love Club  
Pics!



happy 4th of July

INDEPENDENCE DAY

Our office will be closed Friday, July 3<sup>rd</sup> in observance of independence day!



UW-Extension office will be closed from Monday, July 6th thru Friday the 10th. Please reach out to our office prior the 3rd if you need anything during that timeframe.

Thank you.





May/June Callie Cat Winners:

Zoe Olsen and Ella Nitz



## Callie Cat's 4-H Newsletter Contest

Hey 4-H Youth Members! Callie Cat wants you to read the 4-H newsletter so you can have the opportunity to **win a prize** each newsletter! All you have to do is complete the Callie Cat 4-H Newsletter questions and submit them by the last day of the month the newsletter comes out. If you are in K-5 and submit at least 2/3 correct answers OR in grade 6-13 and submit at least 12/13 correct, while following all submission directions, your name will be put into a drawing for a \$15 gift certificate! There will be 1 winner from each grade group per newsletter. Participants must be 4-H youth members.

### Callie Cat 4-H Newsletter Questions:

#### **Grade K-5 Questions:**

- 1) Give one date that 4-H is at the Rib Lake Library.
- 2) What page is Taylor County 4-H Day Camp information on?
- 3) What is 1 of the 4-H Intern's name?

#### **Grade 6-13 Questions:**

- 1) What date and time is the MASS Show & Sale?
- 2) Where are volunteers needed at the Fair?
- 3) What is the name of the 4-H Intern?
- 4) Where is 4-H Day Camp on July 9th?
- 5) When is the Dog Show at the Fair?
- 6) What date is the last 4-H Day Camp?
- 7) When is registration for Art Camp due?
- 8) When are Record Books due to UW-Extension?
- 9) Where is the Taylor County Swap 2026 held at?
- 10) Where is 4-H for Summer Library Programs?
- 11) Are you working a shift in one of the food stands or the grader shed?
- 12) What type of shoes need to be worn in the Food Stand?
- 13) What day is Youth Work day at the Fair Grounds?

### Instructions for submitting your entry:

- Answer questions on an 8.5x11 piece of paper. Write your full name and club name in the upper right hand corner of your entry page.
- Submit to: 4-H Agent Attn: Callie Cat Contest, Taylor County Extension, 925 Donald St. Room 103, Medford, WI 54451



# SUMMER CAMP





# 4-H Updates



SUMMER INTERN

## KATELYN

HI! I'M KATELYN SCHULT, AND I'M EXCITED TO BE BACK THIS SUMMER AS AN INTERN AFTER SERVING AS THE AMERICORPS MEMBER FOR TAYLOR AND PRICE COUNTIES 4-H LAST YEAR. I'M ORIGINALLY FROM THE MERRILL AREA AND CURRENTLY A JUNIOR AT UW-STEVENS POINT, WHERE I'M MAJORING IN GRAPHIC DESIGN. ONE OF MY FAVORITE PARTS OF THIS ROLE IS CONNECTING WITH PEOPLE IN THE COMMUNITY AND MEETING SO MANY NEW FACES. I ALSO LOVE SPENDING TIME AT LOCAL FAIRS—HAVING EXHIBITED FOR 13 YEARS IN 4-H, THEY HOLD A SPECIAL PLACE IN MY HEART!



AMERICORPS

## TRINITY

HI! I'M TRINITY WESLE, AND I'M EXCITED TO SERVE AS A FIRST YEAR AMERICORPS MEMBER THIS SUMMER IN TAYLOR COUNTY. I'M FROM THE MEDFORD AREA AND CURRENTLY ATTENDING NTC WHERE I'M WORKING TOWARDS MY ASSOCIATE DEGREE IN EARLY CHILDHOOD EDUCATION. ONE OF MY FAVORITE PARTS OF THIS EXPERIENCE IS CONNECTING WITH PEOPLE IN THE COMMUNITY AND LEARNING NEW THINGS EVERY DAY. IN MY FREE TIME, I ENJOY SHOWING MY MARKET STEER AND PARTICIPATING IN THE HORSE PROJECT AT THE TAYLOR COUNTY FAIR!



## ANNUAL FINANCIAL REPORTS & CHARTER RENEWAL APPLICATIONS

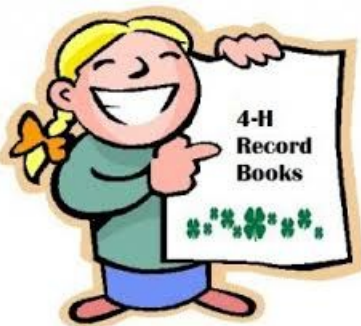
The Annual Financial Report is now combined with the Annual Charter Renewal Application and is due for all 4-H Clubs on September 1, 2026 - **(Annual Authorization for WI 4-H Clubs and Groups)**.  
[4h.extension.wisc.edu/4h-resources/annual-authorization-for-wisconsin-4-h-clubs-and-groups](http://4h.extension.wisc.edu/4h-resources/annual-authorization-for-wisconsin-4-h-clubs-and-groups))

Your club still needs to complete the Audit Checklist, and include it with your club's financial records.  
[4h.extension.wisc.edu/4h-resources/4-h-financial-audit-checklist/](http://4h.extension.wisc.edu/4h-resources/4-h-financial-audit-checklist/)



UW-MADISON EXTENSION

**Leaders: contact Julie if you did NOT receive an email with the links!**



Your 4-H record book should be a reflection of your 4-H experience in the past year. Please feel free to personalize it with pictures, drawings or descriptions of your projects and activities.

All records must fit neatly into a binder or report cover. Extension will supply a plastic folder for the

current year, which members are encouraged to use unless their materials do not fit into the folders.

Record Books are due in the Extension office by 4:30 p.m. on **Friday, September 4, 2026**. Check with your club leaders for any earlier requirements.



# Calendar of Events

## July

- 1—Bidder Sheets, YQCA, and Clinic Sheets due to MASS
- 1—Dog Training at the Fairgrounds 5:45 p.m.
- 1—4-H at Rib Lake Library 3:15 p.m.
- 3—UWEX closed in observance of the 4th.
- 4—Happy 4th of July Holiday.
- 8—Youth Work Day at the Fairgrounds
- 8—Dog Training at the Fairgrounds 5:45 p.m.
- 8—4-H at Westboro Library 3:15 p.m.
- 9—4-H Day Camp @ Medford School Forest
- 14—4-H Day Camp @ Wood Lake in Rib Lake
- 15—4-H at Rib Lake Public Library 3:15 p.m.
- 15—Dog Training at the Fairgrounds 5:45 p.m.
- 19—Dog Judging for the Taylor County Fair 10 a.m.
- 22—4-H at Westboro Public Library 3:15 p.m.
- 22—26 Taylor County Fair
- 24—44th Annual Taylor County Mass Auction 6:00 p.m.
- 27—Federation Meeting 7:15 p.m. at UWEX
- 29—4-H at Rib Lake Public Library 3:15 p.m.

## August

- 1—Deadline for Statewide 4-H Volunteer Award
- 3—Deadline for Top 10 Key Award
- 5—4-H at Westboro Public Library 3:15 p.m.
- 6—4-H Day Camp @ Diamond Lake Park
- 8—Taylor County Swap @ Fairgrounds
- 11—4-H Day Camp Stetsonville Elementary School Grounds
- 12—4-H at Rib Lake Public Library 3:15 p.m.
- 19—4-H at Westboro Public Library 3:15 p.m.
- 24—Federation Meeting 7:1 p.m. at UWEX
- 29—Deadline to register for Arts Camp
- 30—Taylor County Swap @ Fairgrounds

## September

- 1—4-H Clubs Annual Authorization for WI 4-H Clubs due
- 4—4-H Record Books due to UWEX
- 19—Taylor County Swap @ Fairgrounds
- 26-27—State 4-H Dog Obedience
- 28—Federation Meeting 7:15 p.m. at UWEX

## Wisconsin 4-H

### Top 10 Key Award

Apply for the Top 10 Wisconsin 4-H State Key Award. Youth must have received a county Key Award in 2024, 2025, or 2026. You will need to upload a cover letter, resume, photo release, and a short biography of yourself.

Program Year: 2025-2026  
Start Date: May 15, 2026  
End Date: August 3, 2026

# Statewide 4-H Volunteer Awards

- Emerging Volunteer of the Year – 1-5 years of service
- Outstanding Club Leader of the Year
- Outstanding Project Leader of the Year

**NOMINATIONS OPEN MAY 1ST  
DUE AUGUST 1ST!**



# 4-H Updates



## 4-H at Gilman & Westboro Libraries



## Spring Youth Expo for 5th Graders from 5 Counties



# 4-H Happenings



## 4-H at Rib Lake Summer School



NONPROFIT  
POSTAGE & FEES PAID  
MEDFORD WI 54451  
PERMIT NO 196



UW-MADISON EXTENSION  
Taylor County 4-H  
925 Donald St., Rm 103  
Medford, WI 54451



## Taylor County 4-H is on Facebook & Instagram!

This will be another way to communicate information,  
event details and learn more about Taylor County 4-H



Facebook: Taylor County 4-H  
Link: <https://www.facebook.com/4h.taylorcounty>



Instagram: uwextaylorcounty4h  
Link: <https://instagram.com/taylor.uwex.edu>

### Purpose Statement

*"We teach, learn, lead and serve,  
connecting people with the University  
of Wisconsin, and engaging with them  
in transforming lives and communities."*



Extension

UNIVERSITY OF WISCONSIN-MADISON

Taylor County 4-H

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